

***Signs and Wonders***

***in***

***Rabbath-Ammon (#2)***

***Being an account of Divine Visitations  
in Amman, Trans-Jordan***

***1933***

Inspired by the Holy Spirit  
Revealed to Om Saleem  
Copied in Arabic by Saleem B. Kawar  
Translated into English by Pastor Roy Whitman  
Edited by Ron Banuk

## Editor's Preface

Ron Banuk--1993

The following transcriptions were first spoken under the inspiration of the Holy Spirit by the Seer of Little Zion, Om Saleem (1893-1958), in Arabic. The scribe, her son Saleem B. Kawar (1912-1988), initially wrote these revelations in pen onto 40 booklets of various sizes. When a foreign language was introduced, either the seer or a bystander would transcribe that portion of the message into Arabic. On some occasions Pastor Roy Whitman (1904-1992) would aid in translating the original "utterances", but more importantly, Roy did nearly all the translating from Arabic to English. What follows is an eyewitness account of the events in Amman, Jordan written in the same year as the manifestations while there still was a buzz in the air and word of the miracles was on everyone's lips.

This redaction includes some spelling and grammatical emendations to the supporting peripheral text and the addition of an extensive array of footnotes to the seer's text. The intent of the footnotes is to show how related not only the theological concepts, but even the very words are to Scripture itself.

Around 1973, the scribe, Saleem B. Kawar, began reading the original notebooks chronologically onto 70 cassette tapes. From these tapes, a complete handwritten account remains in the Kawar family in Jordan, while a computerized Arabic account is presently in the hands of the scribe's son, Nazih Kawar, and is awaiting publication. The computerized account consists of about 700 pages but will be shortened to about 100 pages for publication. The full extent of the very controversial prophecies has never been told in full and probably never will be. This is because the prophecies themselves say that they must be sealed for a given period and because certain members of the family would rather not incite controversy. An idea of what these prophecies may contain can be found in the booklet *Om Saleem: Prophecy in 1933* by Ron Banuk.

These revelations begin slowly in a seemingly disjunctive fashion with few paragraphs comprising more than a single sentence. The terse verses resemble exclamations of praise found in the Psalms, the practical instructions of the Proverbs, the warning of the wicked found in Jeremiah, and God's lovingkindness so typical of the Psalms. As the prophecy builds, the revelations become longer and the themes more prolonged. The revelations stress praising the Lord, rekindling the First Church--a united church, repentance, love, sanctification, steadfast faith, all to the rising crescendo of the hoofbeats of the Four Horsemen unleashed during the End Times. Lo, the God of today is the God of old, and he is coming for his church very soon!

I believe that the Bible, as the word of God, is in the autographs under plenary and verbal inspiration and free from error, omission, and inclusion regarding vital tenets of our faith. It is also normative for today's standards and self-interpretive for the born-again Christian. Nothing else besides it is necessary to lead one to the Lord. Nevertheless, God has not slept for 2000 years. He loves His People as much now as he did then. He has spoken a myriad of times to the saints in private revelation, but here, he clearly wants his word made public.

## Foreword

Pastor Roy Whitman--1933

On the night of 3 January, 1933, a Christian woman living in Amman, the capital of Trans-Jordan, Hanneh Elias Aghaby by name, the wife of Bashara Mutanis Kawar was granted a supernatural visitation which must rank with those recorded of the saints in medieval times such as Francis D'Assisi and others. Elements of these manifestations will bring to mind those Divine phenomena, which accompanied the outpouring of the Spirit in Apostolic days; for this was but the beginning of a series of Divine visitations and supernatural manifestations that have continued for months at varying intervals. Great interest was stirred up locally and in the Arabic speaking countries of the Levant, especially since accounts were published in various Arabic newspapers. The result has been to many a spiritual quickening [enlivening] and revival of faith in God. Eventually relatives and friends of Mme. Kawar arranged and published in Arabic an account of these miracles and prophetic utterances, for as such they must be classed. The result of the publication and circulation of these Arabic pamphlets has been a blessing to many, and it has seemed right to give to the English speaking world an account of these modern miracles, in the belief that in a materialistic age it will be a proof of the reality and power of the Divine.

It may be added that this account is in the main a translation of the Arabic, which was drawn up by Mr. Saleem Kawar, the eldest son of Mme. Kawar, and a clerk in one of the departments of the Trans-Jordan Government. As such it largely follows the arrangement of the Arabic pamphlet, which was entitled, "The Wonderful Occurrence in Amman, 1933."

Witnesses to this series of Divine phenomena are many and include both local people and foreigners. The writer of the foreword and translator, in the main, of the Arabic account has had the privilege of following up these occurrences from the beginning and, being a neighbor of the family, has had every opportunity of obtaining first hand information, or of personally witnessing these events.

It is to be hoped that the value and power of these accounts and messages will not be lost in translation but, as in Arabic, so in English, they will prove a blessing and inspiration to many.

## Introduction

Ron Banuk and Zuheir Kawar—2001

On the night the visions began, Pastor Roy Whitman was visiting the pastor of the neighboring Christian community in As-Salt, Trans-Jordan. In 1933, As-Salt was the largest city in the Hashemite Kingdom with a population of 18,000 Muslims and a few hundred Christians. Roy had planned a week-long revival in As-Salt helping his good friend Pastor Saul Benjamin. Later in the week, he would return to the church he established in Amman on 6 June, 1926. On Tuesday night (3 January, 1933), Roy told Saul that a strange power had come over him as he was praying. The Holy Spirit's presence was so intense, he felt a manifestation was immanent. The following morning, a call came from Amman, a town with only 5000 people at the time. It was Ibrahim Kawar, a young member of the Kawar family that lived upstairs from him. He was ecstatic. His mother, Hanneh Kawar (Om Saleem), had a vision just a few hours ago in the early morning hours. People were now gathering at his house from all around and Roy Whitman was entreated to come quickly to oversee the matter. Roy was overwhelmed, but he was also committed to the revival and could not think of leaving until Friday. Wednesday night, Roy preached about the Blood of Jesus and on Thursday night the topic was the Second Coming—two very relevant sermons considering what was happening 30 miles away in Amman.

Pastor Whitman lived next to the Roman Theater in a tri-level house on the Italian Hospital Street. He lived on the first floor just above the farm animals which were on the ground floor. The Kawar family lived above him while the owner, Salim Jacob Jammal, lived in the third floor penthouse. The first child of Bishara and Hanneh Kawar was Saleem, hence the parents became known as Aba and Om Saleem. They had two other children, a daughter and Aemile. When Roy Whitman and Saul Benjamin arrived at the second floor of the dwelling, Om Saleem still had the blood image of a bird with open wings on her forehead. It was the first of four such occurrences. The following morning (Saturday), the image was removed as is recounted in the text that follows.

The Home of Bishara and Hanneh Kawar in 1933

Pastor Roy Whitman (1904-1992)

**Tuesday Night, 3 January 1933.**

33-01-03:1-5

We all were asleep in one room (i.e. the family of Bashara Kawar). It was nearly midnight when my mother suddenly cried out. I was the first to spring to my feet. My father and brothers were also soon awake. Then we heard her saying:

*1 Give glory to the Lord.<sup>1</sup>  
Hallelujah!<sup>2</sup> Praise the Lord.*

We quieted her down, supposing that she was dreaming, but she insisted that she was not and questioned us saying: "It is strange, did you not hear the voice? See, there is something on my forehead." When we had brought the light, we saw blood on her forehead resembling a bird with outstretched wings, in size the breadth and length of the forehead, without touching the hair. At this we trembled and were aware of a supernatural presence in the room. We asked her what had happened. She replied: "While I was asleep, suddenly something shook me by my shoulder. I assumed it was my son Aemile (He is five years old and was sleeping beside me.) who wanted something. He usually does this when he wants water. When I had partly raised myself up on my arm supporting myself on the pillow, suddenly there appeared a Person clothed

---

<sup>1</sup> *Give glory to the Lord.* In covenant theology, the purpose of God is to save man. This is a somewhat man-centered view. In dispensational theology, the purpose of God is to give glory to his name. Salvation is just an adjunct of that theme. When one is saved, one will spend eternity praising and glorifying God. Dispensationalists believe in progressive revelation and that Israel is not the church. This revelation is dispensational.

<sup>2</sup> *Hallelujah.* This word occurs only four times in Scripture--all in Revelation 19. The King James Version uses the word "Alleluia." In this work the word "Hallelujah" is used profusely and is indicative of God's requirement for praise and worship.

in light, whose face shone like the sun. Then I became extremely frightened. He spoke to me in an audible voice:

*2 There shall come to pass great tribulation; fear not; the Lord is with you.*

Then I saw him stretch his hand over the family and he said:

*3 May this family be blessed.*

Then he stretched out his other hand with which he was holding a cup resembling the Communion Cup, and dipped his three fingers into it, whereupon he said:

*4 This is a sign to you.*

Then he passed his fingers over my forehead, (This gave me a feeling of coldness.) and said:

*5 Stand and give glory to the Lord.<sup>3</sup>*

After hearing this, we began to praise God. Soon our hearts were filled with a wonderful joy. We continued praising the Lord until approximately 2:30 AM when our neighbors came in. They witnessed and were greatly astonished. Only a few hours of the following morning had elapsed (i.e. the morning of 4 January) when the news had spread (We do not know how it had spread so rapidly.) and crowds of people came and witnessed the mark on Saleem's forehead. Signs of fear appeared on the faces of the majority of them and they

---

<sup>3</sup> *Stand.* Examples of posture while praying include standing (Mk 11:25), kneeling (1 Ki 8:54), prostrate (Mt 26:39), lying in bed (2 Ki 20:2), sitting down (1 Ki 18:42), head bowed (Ge 24:26), and eyes open (John 11:41). See note at 33-08-26:16 for prostrate.

## Signs and Wonders in Rabbath-Ammon

praised God for his work. Many touched the blood with their hands and were assured that the blood was placed on the skin from without and not from beneath the skin. By evening, hundreds had come by.

On the following day, that is Thursday, 5 January, many crowds came and witnessed the blood that remained absolutely clear. We did not dare to wipe it off as we said that it had been placed by the Lord and should not be wiped off, for there might be a purpose in it. So it remained the whole of the 6th, i.e. Friday, also, but it became drier. A sister in charge of a hospital, an English lady, had come (on Thursday) and, after examining the blood, said that she could not explain the presence of the blood in this form by any natural cause. A clergyman, who made it a point to come by, gave as his testimony that this event had a profound influence upon him. It must be said also that many of those who came to witness this during the three days were profoundly stirred and resolved to repent and to lead a new and upright life.

### **Early Saturday Morning 7 January, 1933**

33-01-07:1

At 2 AM we were awakened by my mother's voice. She was frightened. Then we looked at her forehead and saw that the sign had been completely removed, without a trace. After we had allayed her fear we asked her what had happened and she said: "While I was asleep, suddenly I felt a hand pass over my forehead. I opened my eyes and clearly saw a hand removing the blood. My fears were quieted by a clear voice saying:

1 *Fear not.*<sup>4</sup>

### **Early Mornings of 8, 9, and 10 January 1933**

About 2 AM on each these three mornings, we were awakened by the voice of my mother singing in languages which were recognized to be German, French, Hebrew, Greek and Italian. This occurred while she was sleeping, unconscious of anything she was saying and doing, and in spite of the fact that she did not know any of the languages mentioned, as her knowledge of languages was confined to Arabic (her native tongue) and a little English. On the two last nights, a person who spoke German and another who knew a little French was with us. They translated a few sentences for us--words of praise glorifying God and our Lord Jesus Christ. When we asked our mother what she had seen or whether she knew what she had been speaking, she would answer that she knew nothing of it at all, and would be amazed when we told her that she had been speaking in foreign languages. (This pattern of speaking in foreign languages was repeated in her succeeding messages, except that on the first night, i.e. 7 January, she dreamed that she was in what she described as a green place, with others praying in German. While she was having this vision, her family heard her speak while asleep in a language they recognized to be German. On succeeding nights, the number of non-family attendees continued to grow.)

### **Tuesday Night, 10 January 1933**

33-01-10:1-26

This night began as did the previous nights. We were awakened by my mother singing

---

<sup>4</sup> *Fear not. Do not fear, therefore* (Mt 10:31).

## Signs and Wonders in Rabbath-Ammon

under the power of the Holy Spirit (in the Spirit) while asleep, unconscious of what she was saying. This time, however, after singing some hymns, she began to speak in Hebrew and Greek. Then she herself began to translate sentence by sentence what she had said into Arabic, and I would write it down after her. This is what she said by the Holy Spirit:

1 Rejoice and be glad, O daughter of Zion<sup>5</sup>, for your king is coming.

2 Behold, I come quickly.<sup>6</sup>

3 Behold, you are in the Last Days.<sup>7</sup>

4 For every thing is accomplished; behold, it is accomplished.<sup>8</sup>

5 And all kindreds of the earth shall mourn over him.

6 And all believers are protected by his everlasting arms.

7 And all who have believed are saved, and all who have rejected him will be punished forever.

8 Blessed are those who have seen and believed.

9 Peace be to all believers.

10 Peace be to all believers.

11 You shall see the works of the Lord.

12 Be zealous (strive) for the gifts.<sup>9</sup>

13 Be zealous (strive) for the gifts.

14 Behold, I come quickly.

15 Let not your faith be shaken.

16 Behold, everything is accomplished.

17 And all those who are prepared shall enter.<sup>10</sup>

18 And all the scoffers shall be cast out and the door shall be shut.<sup>11</sup>

19 Let not your faith be shaken.

20 Yes, yes, let us be glad and rejoice for we are with him.

21 Behold, I come quickly.

22 Come, Lord Jesus. Come, Lord Jesus.

23 Behold, I come quickly.

24 Behold, it is accomplished. Behold, it is accomplished.

25 Hallelujah! Hallelujah!  
Hallelujah! Hallelujah!  
Hallelujah! Hallelujah!

26 Glory. Glory. Glory. Glory. Amen. Amen. Amen.<sup>12</sup>

---

<sup>5</sup> *Daughter of Zion*. This phrase is used 26 times in the Old Testament. Using synecdoche, Zion, one of the seven hills on which Jerusalem was founded now symbolized the city itself.

<sup>6</sup> *Behold, I come quickly*. This sentence is used four times in Revelation. Now it is immanent. The word "quickly" is used 6 times in this work while the word "soon" is used 15 times, "shortly" three times, and "speedily" twice.

<sup>7</sup> *Last Days*. This term is used 8 times in the Bible, but never does it say "You are in the last days."

<sup>8</sup> *All things accomplished*. Lk 18:31 and 22:37 look forward to this event. John 19:28 enacts the actual event of the Crucifixion. This verse looks back on that event.

---

<sup>9</sup> *Zealous for the gifts*. 1 Cor 14:12 says to be zealous for the spiritual gifts which are wisdom, knowledge, faith, healing, miracles, prophesy, discerning spirits, tongues, and interpreting tongues (1 Cor 12:8-10).

<sup>10</sup> *Shall enter*. Meaning into the Kingdom of Heaven (Mt 7:21) or the Lord's Rest (Heb 4:3).

<sup>11</sup> *Door shut*. See Lk 11:7 and 13:25.

<sup>12</sup> *Amen*. The last word in the Bible.

**Monday Night, 16 January 1933**

33-01-15:1

About midnight, while we were sleeping, we were suddenly awakened to the voice of my mother as she was crying out in fear, saying:

1 *It is enough, O Lord; I do not want (it). It is enough, O Lord; I do not want (it).*

When her fright had quieted down, we asked what had happened. She replied that she had seen an angel, who wanted to place the sign on her forehead again, but she did not want it, so she was afraid. Then I stood up and looked at her forehead and did not see any trace of the blood, or any other sign.

About 4 AM, my mother began to sing in the Spirit while asleep. Then my elder sister sat beside her to watch her movements. Suddenly we heard my sister cry out, saying: "Glory to God! The sign has come back." Then we all arose and saw the sign of blood placed again on her forehead. Its shape and color were similar to the previous one except that it was narrower. We asked my sister how the sign was placed and she answered that while she was looking at her mother's face she saw the blood materialize quickly on her forehead from right to left, assuming the shape of a dove with outspread wings. All this took place while my mother was sleeping. When she awoke, we told her what had happened.

The blood remained clear and plain to the sight until the night of 18 January. During this three-day period, crowds came by to witness the sign. Among these was an elder of the Evangelical Congregation in As-Salt, who inspected the sign. He took out his handkerchief and, wetting its fringe with

water, wiped off a little of the blood. The blood made a mark on his handkerchief exactly as if ordinary blood had been wiped from the skin.

**Thursday Night, 19 January 1933**

33-01-19:1-4

At midnight my mother began to speak under the influence of the Holy Spirit while still asleep. Then she herself translated the following into the Arabic language sentence by sentence:

1 *Woe, woe to you, O fools! You see, but you do not see.*

2 *You hear but you do not understand.*

3 *Woe, woe to the world!*

4 *Woe, woe to you, O Jerusalem. Your youth shall mourn over you!*<sup>13</sup>

**Wednesday Night, 25 January 1933**

33-01-25:1-20

While asleep, the seer spoke in the Spirit and then interpreted the following into Arabic sentence by sentence.

1 *Were it not for my people I would have destroyed the inhabited earth.*<sup>14</sup>

2 *Woe, woe, to those who have stood in the way of my people!*<sup>15</sup>

---

<sup>13</sup> *Mourn over Jerusalem.* Is 66:10 and Zech 12:10 describe those who once mourned in sympathy for Jerusalem now rejoicing with her in the Millennium. Jerusalem is not the church, but the Jews restored. Until that time, however, there will be travail.

<sup>14</sup> *Were it not for my people.* As an example, with the Flood, God destroyed all but a remnant to preserve the Messianic bloodline (Ge 6:13) transmitted through what would become his people. His people are the Jews and the church. God sees a tripartite world: Jews, Greeks, and church (1 Cor 10:32).

<sup>15</sup> *Stood in the way of my people.* The Lord destroyed foreign nations who took delight in Israel's misfortunes (Ez 25:7) and the nations within Palestine (Ex 23:27).



## Signs and Wonders in Rabbath-Ammon

3 They run, then return backward.<sup>16</sup>

4 The Spirit utters unutterable mysteries, but the Lord knows them all.

5 I, even I, am God.<sup>17</sup>

6 Kings pass away; all things pass away; but God, the Judge, lives forever,

7 Woe, woe to the world!

8 Soon<sup>18</sup> shall the cord<sup>19</sup> be severed and the earth shall fall.

9 The wicked takes his pleasure and the poor die.

10 The Spirit knows everything.

11 The Spirit broods over the surface of the waters.

12 God is watching and the Judge is nigh.<sup>20</sup>

13 No one condemns you. (Let no one condemn you.)<sup>21</sup>

14 The Lord shall utter all of them.<sup>22</sup>

15 All works shall cease; my people shall return;<sup>23</sup> and all things shall be restored.

16 Woe to those who stand in the way of my people!

17 The Spirit of Truth<sup>24</sup> witnesses.

18 The North and the South<sup>25</sup> shall meet; the True (or Truth) shall arbitrate; the Lord shall judge.

19 The West shall be brought to an end; the West shall be brought to an end (or shall be perverse) and the East shall groan (or the West is perverse and the East groans).<sup>26</sup>

20 Woe to you, O perverse ones! The Lord shall judge.

### Sunday Night, 29 January 1933

33-01-29:1-21

At midnight we awoke to the sound of my mother's singing. She was sleeping. We looked at her forehead we saw blood in the form of a standing dove. Then my mother spoke from her sleep in the Spirit in various languages. She then translated into the Arabic language what follows:

1 Witnessing all things, they saw but did not see.

2 Everything the Spirit says shall be accomplished.

3 My people shall soon be gathered and come together.<sup>27</sup>

---

<sup>16</sup> *Backward.* Jerusalem has grievously sinned and turned backward or away from God. See Lam 1:8.

<sup>17</sup> *I, even I, am the Lord--* Isaiah 43:11.

<sup>18</sup> *Soon.* See note at 33-01-10:2.

<sup>19</sup> *Cord.* The metaphor of the chord is similar to the silver cord of Ecclesiastes 12:6. When the cord is severed, God's support is lost. The Restrainer will be removed.

<sup>20</sup> *Judge is nigh.* The word "judge" as a noun and verb is used about 313 times in the Bible. The word "nigh" is used 40 times, but never are they used together until here. These are the End Times.

<sup>21</sup> *Condemnation.* The believer does not come under condemnation (John 5:24).

<sup>22</sup> *Lord shall utter.* Signifies the Tribulation period or the Day of the Lord from Joel 2:11.

<sup>23</sup> *My people shall return.* The third and final return of the Jews to Israel.

---

<sup>24</sup> *Spirit of truth.* Phrase used four times by John. In the church age, the Holy Spirit indwells a person permanently the moment he believes. In the OT, the Holy Spirit came and went at will. His witness is shown in Jn 15:26.

<sup>25</sup> *North and the South.* See Ez 38:15 and Dan 11:40 for the North and Ez 20:45-49 for the South.

<sup>26</sup> *West and East.* From Zech 8:7 these terms symbolizes the whole world. Thus the whole world will be judged severely (*brought to an end*) by what is probably an allusion to the Bowl Judgments of Rev 16.

<sup>27</sup> *My people..gathered.* The Third Return of the diaspora Jews to the homeland.

## Signs and Wonders in Rabbath-Ammon

4 Blessed be my own (people)--  
every one of them.<sup>28</sup>

5 Yes, yes, I will not fear;  
neither will I be terrified; but  
I will go.

6 The church shall be gathered  
and the tares removed.<sup>29</sup>

7 The Spirit of Truth (the True  
One) witnesses and shall  
complete his work.

8 I will not be silent, but  
will speak and my heart shall  
commune.

9 Yes, yes, there shall be more  
than this, and many souls shall  
be added.

10 How many men saw, but have  
not borne witness.

11 Every hard thing<sup>30</sup> shall be  
solved with him.

12 I will go and meet the  
Spirit.<sup>31</sup>

13 Many shall speak in the  
Spirit and the dross  
(impurities) shall be removed.<sup>32</sup>

14 You shall see a great  
revival. And the little Zion  
shall be here. Yes, yes.

(The speaker then sang these  
words:)

15 "Peace shall abide."

Then after 4 AM, we awoke at  
the sound of her singing, and  
saw that the sign had been

---

<sup>28</sup> *My people.* The term "my people" refers to either the church or the believing Jews who will come into their inheritance according to the Abrahamic Covenant in the millennium.

<sup>29</sup> *Tares removed.* See Mt 13:30.

<sup>30</sup> *Hard thing.* Elisha asked Elijah a "hard thing" in 2 Ki 2:10.

<sup>31</sup> *Meet the Spirit.* The nearest Biblical phrase is to "meet with God" or to "meet thy God". See Ex 19:17 and Amos 4:12.

<sup>32</sup> *Speak in the Spirit.* Similar to Joel 2:28.

completely removed. She was  
still sleeping as she spoke in  
the Spirit and translated the  
following into Arabic:

16 Woe to the world! Woe to  
the world!<sup>33</sup>

17 The West shall be brought to  
naught; the West shall be  
brought to naught (or will  
become perverse, as some heard)  
and the East will groan.

18 We have gained the Lord. He  
will take us all to himself as  
he hovers over.<sup>34</sup>

19 The death of the bird<sup>35</sup> is  
near. Man is pondering and the  
Lord will judge. The death of  
the bird is near. Man is  
pondering, and the Lord will  
judge.

20 Wondrous, wondrous in the  
eyes of the Lord is the death of  
his beloved ones. Wondrous,  
wondrous in the eyes of the Lord  
is the death of his beloved  
ones.<sup>36</sup>

21 (Yes, yes, yes, yes, yes,  
yes, I will go. Yes, yes, I  
will go. Yes, yes, yes, yes,  
yes, I will witness. Yes, yes,  
yes, yes, yes, I will not care  
nor will I be terrified; yes I  
will go through it all.) Yes, I  
will not feel (a trifle).

**Saturday Night, 4 February 1933**

33-02-04:1-17

---

<sup>33</sup> *Woe.* A term used by prophets in judgment. Here the allusion is to the "Woe Judgments" or last three of the seven Trumpet Judgments in Revelation 9 and 11.

<sup>34</sup> *Take us...hovers over.* An illusion to the Rapture (Jn 14:1-3, 1 Thes 4:13-18, 1 Cor 15:50-58).

<sup>35</sup> *Death of the bird.* The bird is the Holy Spirit, the Restrainer, the Withholder: *And now you know what is restraining, that he may be revealed in his own time. For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way* (2 Thes 2:6-7).

<sup>36</sup> *Wondrous...death.* Scripture invariably speaks of "wondrous works". Here that may be Christians earning the crown of life from Rev 2:10 and James 1:12.

## Signs and Wonders in Rabbath-Ammon

It was about midnight when Om Saleem began translating what follows into the Arabic:

1 "Woe, woe, to the rebellious man!" says the Lord.

2 Soon we shall leave this life and there will follow eternal, everlasting, and sweet life, or an everlasting life of torment. Woe, woe! Then choose<sup>37</sup> for yourself what is best.

3 The human race has swollen (with pride) and overflowed (in iniquity).

4 They that walk the way of righteousness will be happy. They that walk the perverse road shall fall.

5 "Woe, to the rebellious man," says God.<sup>38</sup>

6 The True One<sup>39</sup> (Truth) says: "I will judge in justice."

7 Your souls shall be revived, O believers.

8 Be zealous (lit. strive) in the path of righteousness.

9 The swaying (reeling) world shall soon fall.

10 Woe to you, miserable soul! You shall die in your hypocrisy.

11 I called. I called upon the Lord and will have hope.

12 The North shall come and occupy and then the time will be near.<sup>40</sup>

13 Be steadfast. Be steadfast in the way of truth. Strive for eternal life.<sup>41</sup>

14 I will gather my people from all the ends of the earth; then they shall know me and return to me.

(A hymn was then sung in tongues. An interpretation has been put into metrical Arabic.)

15 The Lord in truth is judging;  
We accepting.  
In the way of truth,  
We are marching.

16 The Lord of the throne is sitting,  
Between the Cherubims.<sup>42</sup>  
In the way of truth,  
We are marching.

17 They shall mourn  
Because of him;  
They who do  
not know his name.

### Tuesday Night, 7 February 1933

33-02-07:1-9

It was nearly midnight when Om Saleem began to speak in the Spirit. Following her vision, she translated the following into Arabic:

1 Marvel not, O my people, at that.

2 Now look into a mirror,<sup>43</sup> and hear a riddle, and then you shall understand everything.

---

<sup>37</sup> *Choose for yourself.* All are redeemed by Christ's blood, but salvation is given only to those that choose to accept this gift. There is Heaven or Hell—no intermediate state.

<sup>38</sup> *Woe to the rebellious.* A common theme in Scripture. See Is 30:1.

<sup>39</sup> *The True One.* As described in Revelation 19:11, the Second Coming will proceed as follows: The heavens will part, and Jesus Christ will be seen riding a white horse. The rider will be called "Faithful and True" because he will wage war and judge in faithfulness and truth.

---

<sup>40</sup> *North shall come.* Ez 38:15.

<sup>41</sup> *Strive for eternal life.* This reinforces the three components of salvation found in 1 Cor 6:11, i.e., being washed, sanctified, and justified.

<sup>42</sup> *Between the Cherubims.* The Lord speaks from between the Cherubims (Ex 25:22, Nu 7:89).

<sup>43</sup> *Mirror.* Not a new concept. A "looking glass" (Job 37:18) and "water face" (Prov 27:19) are used in Scripture.

## Signs and Wonders in Rabbath-Ammon

3 Warn everyone<sup>44</sup> who comes in touch with you. And those who hear will run.

4 Fear not; all you who are called.<sup>45</sup>

5 There will come to pass a great and terrible thing. And when my people are gathered you shall see everything.

6 Do not marvel at that. Everything shall be accomplished.

(The following hymn was sung in tongues and interpreted in song in Arabic.)

7 Our great Priest;  
Our ancient Rock;<sup>46</sup>  
We shall obtain his  
protection,  
And hope for his favor.

8 Every matter is scoffed at.  
God will not lose  
anything.  
All the hard ones  
shall melt.  
The Lord is just.

9 They will mourn and lament.  
And every riddle shall be  
solved.

### Early Thursday Morning

9 February 1933

33-02-09:1-10

On this night, my mother slept at the house of her brother, Mr. Hanna Aghaby. While fast asleep, she began to speak in the Spirit at 12:30 AM

---

<sup>44</sup> Warn everyone. This is a command to make known the revelation given to the seer Om Saleem just at Paul received revelation (Eph 3:3).

<sup>45</sup> You who are called. Whether Calvinist or Arminianist, all who by choice accept only the grace of Jesus Christ are saved. God's foreknowledge of this does not change the concept of man's free will.

<sup>46</sup> Priest...Rock. The three roles of the Messiah are Prophet (Dt 18:15-19, Mt 21:11, 46), Great High Priest (Ps 110:4, Heb 3:1), and King (Ps 2, Rev 19:15-16). Symbolically he is the Rock (Dt 32:4, 1 Cor 10:4).

This time she spoke in French, Italian and German. Then she interpreted the foregoing into Arabic sentence by sentence. This was recorded by my uncle, Amin Kawar, who wrote it down to the letter as she spoke.

1 I have rejoiced because of those who have labored in the works of God.

2 Woe to those who have seen and have not cared!

3 Woe to you, O you who have buried the favors of God!

4 Woe to the world which has been buried by its iniquities!

5 Woe, woe, to you, O flatterer in tongue!

6 Your works shall overcome and your deceit shall return to you.

7 The Lord shall repent<sup>47</sup> of what he has done. And all of this shall be accomplished soon.

8 Beware of flatterers, lest they rule over you.<sup>48</sup>

9 The Spirit of the Lord is with us.

10 Woe, to you, O Jerusalem! You shall perish in your filthiness. And the new Zion shall stand in your place.<sup>49</sup> Hallelujah!

### Friday Night, 10 February 1933

33-02-10:1-13

On this night, my mother slept in the house of my relatives, Amin and Baz, sons of

---

<sup>47</sup> The Lord shall repent. The Lord can repent or not. In Heb 7:21, he chooses not to repent. In the story of Jonah, the Lord repented (Jonah 3:10) or relented of what he had planned to do to the Ninevites. Here, God will probably repent after Israel confesses its iniquity.

<sup>48</sup> Flatterers...rule over you. A kingdom can be lost to flattery (Daniel 11:21).

<sup>49</sup> Zion. Jerusalem, Zion, shall be plowed under (Micah 3:12) and then rebuilt (Micah 4:2).

## Signs and Wonders in Rabbath-Ammon

Kamil Kawar. At midnight the whole family awoke and saw that the sign of the dove in blood had appeared on her forehead. Amin Kawar (called Amin Bek) said that this sign was exactly like that which was placed on her the first time, but this time was even more distinct. This sign remained for four hours; then it was entirely removed at 4 AM

When the sign was removed my mother heard a voice saying:

*1 The salvation of this house has taken place.*

Amin's mother heard a voice but did not see who the speaker was, i.e. saw no one in the room, nor did she understand the words spoken. After the sign was placed on my mother's forehead, she spoke in the Spirit while still asleep in foreign languages, among which was German. She then interpreted sentence by sentence to my uncle wrote it down to the letter. Amin's mother knows a little German and said that the interpretation was exactly the same as the Arabic. All this happened while my mother was sleeping unconscious of all that had occurred including the placement of the sign. She was informed of these happenings on following the morning. The following are the words that were spoken that night:

(The following hymn was sung in various languages and in metrical Arabic, but was only partially recorded:)

*2 O sinners, come to deliverance. Rejoice and be glad in his word.*

*3 Crying,<sup>50</sup> the Glory to you,*

---

<sup>50</sup> *Crying.* God is glorified by praise (Ps 50:23) which is usually sung (Ps 9:11) accompanied by musical instruments

*we shall now go. Hallelujah!*

*4 I have rejoiced because of those who have seen and believed.*

*5 Woe, woe, to those who hinder people from the way of salvation!<sup>51</sup>*

*6 Woe, woe, to the fools who have succumbed to pleasures of the sight!<sup>52</sup>*

*7 Warn every one who comes in touch with you.*

*8 Then I will gather my people says the Lord, and great trouble shall come to pass.*

*9 And you, O you who have tasted the pleasure and the grace of God, take the position of the three heroes<sup>53</sup> and be a witness who does not fear society; witness, and do not fear for your position and you shall finally obtain the everlasting position.<sup>54</sup>*

*10 Yes, yes, we shall all gain the Lord. And we shall meet with Jesus in the heavenly places, in the bosom of our father Abraham,<sup>55</sup> O you that stand in the New Jerusalem.<sup>56</sup> Yes, yes, I will gather my*

---

(Ps 150) and issued from joyful lips (Ps 63:5). The linkage here is unusual.

<sup>51</sup> *Hinder...salvation.* The first of Jesus' 7 woes to the scribes and Pharisees was: *...ye shut up the Kingdom of Heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in* (Mt 23:13).

<sup>52</sup> *Pleasures of the sight.* God has always railed against lewdness: *I have seen they adulteries, and they neighings, the lewdness of they whoredome,...* (Jer 13:27). Pleasures of the sight (pornography), however, are peculiar to this age.

<sup>53</sup> *Three heroes.* Perhaps David's three mighty men found in 2 Sam 23:8-11. They are Adino, Eleazar, and Shammah. Also: *There are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one* (1 Jn 5:8).

<sup>54</sup> *Witness.* Apply the Great Commission to your life (Jn 17:18, Acts 1:8) even unto death (Rev 20:4).

<sup>55</sup> *Abraham's Bosom.* This was a temporary state (Lk 16:23) for retaining the OT saints until Jesus redeemed them with his blood. Here the term is used affectionately for Heaven.

<sup>56</sup> *New Jerusalem.* See Rev 3:12, 21:2.

## Signs and Wonders in Rabbath-Ammon

people--all of them--and I will not forsake one.<sup>57</sup>

11 The Lord will not neglect the believers who witness in his Name, but he will repress the scoffers.<sup>58</sup>

12 Yes Lord, give the Holy Spirit to all believers.<sup>59</sup> And soon a great revival<sup>60</sup> will take place.

(Song)

13 Hallelujah!...

### Saturday Night, 11 February 1933

33-02-11:1-14

It was around midnight, when the speaker began speaking in the Spirit in Hebrew and German. Then, while still asleep, she translated her revelations into Arabic. I wrote what she said to the letter.

1 Do not take lightly, O man, him whom you do not see.

2 Man has taken pleasure and gone deep into the desires of his heart.<sup>61</sup>

3 Do not tarry, O foolish<sup>62</sup> one.

4 Do not despise nor take lightly, O scoffer, the words of God, who said to a thing, "Be!" and it is.

5 Behold, retreat, O you whose heart the veil has covered.<sup>63</sup>

6 Man has wallowed in the mires and pleasures of his soul.

7 The fool says: "There is no God."<sup>64</sup>

8 Stand your ground, O man, ignorant of the works of God, and neither despise nor scoff at him [God] who laughs at you.

9 Canaan shall sell itself<sup>65</sup> to those who are coming upon it. The land shall be built up; man shall wallow deeply in its many mires.

10 Listen to the words of God; all of them are just and upright.

11 The world groans<sup>66</sup> and has travail with the works of sin.

12 Return, O man, to him who has breathed life into you.<sup>67</sup> (Spoken with great love and tenderness.)

13 As the winds meet, so shall my people meet together.<sup>68</sup>

---

<sup>57</sup> I will not forsake one. All that the Father giveth me, shall come to me. Jn 6:37

<sup>58</sup> Scoffers. There shall come in the Last Days, scoffers, walking after their own lusts. 2 Pet 3:3

<sup>59</sup> Give the Holy Spirit to all believers. The Holy Spirit indwells the believer at the moment of acceptance (Rom 8:9). The believer is regenerated, indwelt, baptized in the Spirit, sealed, and anointed. This is God's doing. The believer is commanded only to "be filled with the Spirit" (Eph 5:18). That is the meaning here.

<sup>60</sup> Revival. This will be caused by the 144,000 Jews (Rev 14:1-16).

<sup>61</sup> Desires of his heart. From man's very beginning, he sinned: And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually (Ge 6:5).

<sup>62</sup> Foolish one. As the next verse shows, the foolish one is he who despises the word of God. From the Bible we read: For the preaching of the cross is to them that perish

---

foolishness; but unto us which are saved it is the power of God (1 Cor 1:18).

<sup>63</sup> Heart the veil has covered. A hardened heart (Ps 95:8).

<sup>64</sup> There is no God. Ps 14:1 The fool hath said in his heart, There is no God (Ps 14:1). The devils even believe and tremble (James 2:19).

<sup>65</sup> Canaan shall sell itself. Unto thee will I give the land of Canaan (1 Chron 16:18).

<sup>66</sup> World groans. In Scripture, men, Pharaoh, the wounded, beasts, and the Spirit groans. Never has the world been said to groan. These are the End Times.

<sup>67</sup> Breathed life. (The Lord) breathed into his nostrils the breath of life (Gen 2:7).

<sup>68</sup> As the winds meet. This is an allusion to the Rapture (Jn 14:1-3, 1 Thes 4:13-18, 1 Cor 15:50-58) and being caught up in the sky.

## Signs and Wonders in Rabbath-Ammon

14 *Blessed is the man who groans and confesses before God.*<sup>69</sup>

### **Early Wednesday Morning 15 February 1933 33-02-15:1-9**

At about 1:15 AM, while sleeping, my mother began speaking in the Spirit, in various languages, which she then translated into Arabic.

1 *Do not despise the Spirit, O you, into whom the spirit has been breathed.*

2 *O man, who is the work of God, (As the son of the speaker failed to catch this last phrase, she repeated it again as follows, for his sake apparently, though she herself was asleep and unconscious of what was going on.) O you who are the work of God, by yourself you have made many inventions and made many wires;<sup>70</sup> marvel not at God, nor think this little miracle a great thing for God (to do).*

3 *O man, over whom the Evil Angel<sup>71</sup> has mastery, break down before God, break down, and be humbled.*

4 *Return, O you who have scoffed at the word of God and his works.*

5 *And you shall see greater than this,<sup>72</sup> but do not marvel, O*

*you who are the work of my hands.*

6 *The Spirit moves around like a dove and settles on the head of the true believer.*<sup>73</sup>

7 *And I will sprinkle my Spirit upon you and you shall prophesy, O you who show little regard.*<sup>74</sup>

8 *Rejoice and be glad, O you whose souls have been revived. Be patient and bear up, for you will see all that is in your hearts. He, who will arise among you, will be very great.*<sup>75</sup> *Let not your determinations grow faint, but be patient and you shall see what shall come to pass.*

9 *Yes, yes, there shall come to pass a great event.*<sup>76</sup> *Then you shall rejoice and be glad, O you who have waited.*

### **Wednesday Night, 15 February 1933**

33-02-15:10-17

Again she spoke in the Spirit while sleeping and interpreted sentence by sentence into Arabic.

10 *Look at and accept the clear and murmuring waters, which flow in truth.*<sup>77</sup>

11 *The names of all those whose souls have been revived have*

---

<sup>69</sup> *Confess before God.* Scripture says: *Confess your faults one to another, and pray one for another, that ye may be healed* (James 5:16). *And also: If we confess our sins, he is faithful and just to forgive us our sins* (1 Jn 1:9). Nowhere is one told to confess to a priest.

<sup>70</sup> *Inventions and wires.* This is new terminology, but God is not limited to KJV vocabulary.

<sup>71</sup> *Evil Angel.* Biblically, the official names of the Son of the Morning (Is 14:12) are Satan, Devil, Beliel, Baalzebub, and Beelzebub. Of his many titles The Evil One (Jn 17:15) is closest to that used here.

<sup>72</sup> *See greater.* *He that believeth on me, the works that I do shall he do also; and greater works than these shall he do* (Jn 14:12).

---

<sup>73</sup> *Spirit moves around like a dove. And the Holy Ghost descended in a bodily shape like a dove upon him* (Lk 3:22). (And the Lord said) *set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done* (Ezek 9:4). (An angel said) *hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads* (Rev 7:3).

<sup>74</sup> *Sprinkle my Spirit. I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions* (Joel 2:28). See also Acts 2:17.

<sup>75</sup> *He...will be very great.* Perhaps the Anti-Christ.

<sup>76</sup> *A great event.* The Rapture. Note the sequence.

<sup>77</sup> *Clear...waters.* And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb (Rev 22:1).

## Signs and Wonders in Rabbath-Ammon

been written on the palms<sup>78</sup> of the True One.

12 To you who await the blessing of God, it shall come after two years and three months, and all this is in God's purpose. And you shall be highly esteemed by those around you; then let your soul be glad and rejoice because you are the cause of salvation to many souls.<sup>79</sup>

13 Woe to those who have stopped their ears from hearing the voice of God and hardened their hearts and blinded their sight from the works of God! Woe! Woe!

14 Let not your expectations fail you, for soon you shall obtain all that you seek. Ask me for requests (importune). Do not be astounded nor fall short of the promises of God.

15 A great revival shall take place in the West.<sup>80</sup> And those that hear will beat upon their chests and will come to a realization of their guilt (be convicted) sorrowing. Yes, yes, God shall listen to the moan of those who are returning and shall give them everlasting glory.

16 Behold, great trouble shall come to pass and the inhabited earth shall be shaken. But do not be discouraged for we have come into his safekeeping and

have come under Divine providence.<sup>81</sup>

17 Holy, Holy, Holy,<sup>82</sup> glory to him who sits on the throne. Let every knee bow<sup>83</sup> and worship him who sits on the throne. Then let us make a joyful sound and be glad, all of us. Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Glory to him who sits on the throne. Glory to God in the highest. And may we all be sprinkled with the Holy Spirit. Amen.

**Friday, 17 February 1933**

33-02-17:1-5

Again the speaker interpreted in Arabic what she had spoken by the Holy Spirit as she was sleeping.

1 There are three kinds of salvation: a sudden kind, a salvation by gradual stages, and a final salvation.<sup>84</sup>

2 Scoff not, O man, at the Spirit of God. Break down and be humbled before the Creator.

3 There shall some day come to pass three things:<sup>85</sup> The inhabited earth shall be troubled; the sinner shall shake

---

<sup>78</sup> *Palms of the True One.* Behold, I have graven thee upon the palms of my hands (Is 49:16). See also Is 44:5. This ancient Jewish practices symbolizes love and faithfulness.

<sup>79</sup> *God's blessing.* Kawar family members say that this verse was directed to Pastor Roy Whitman who was single at the time. Roy was given a vision many times of the girl he would marry. When he told Dora Margaret (b 23-05-1904) about this, she changed her plans to minister in Japan and married him. He died highly esteemed and was the cause of salvation to many in Jordan. He was warned in a dream about his demise three days before he died on Christmas Day.

<sup>80</sup> *West.* Here a revival will take place in the West but not in the East.

---

<sup>81</sup> *Great trouble.* This passage indicates that the Rapture will precede the Tribulation.

<sup>82</sup> *Holy, Holy, Holy.* The thrice-holy exclamation, "Holy, Holy, holy," occurs only three times in Scripture—all three in Isaiah 6:3. (Notice the numerology.) In this work, it occurs twelve times.

<sup>83</sup> *Every knee bow.* Unto me every knee shall bow, every tongue shall swear (Is 45:23). As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God (Rom 14:11).

<sup>84</sup> *Three kinds of salvation.* From the following verse: ...but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God (1 Cor 6:11), it can be seen that there are three stages of salvation: the washing which comes at the moment of belief, the sanctification which grows with time, and justification at the First Resurrection.

<sup>85</sup> *Three things.* The writing style comes from Proverbs 30:18, 21, and 29.



## Signs and Wonders in Rabbath-Ammon

mightily; and the Lord shall terrify his heart.

4 Ponder, O believer, that you shall see with your eyes the punishment of the wicked, and those who were scoffing at you; so trust, trust and never be discouraged.<sup>86</sup>

5 Rejoice, O you who have toiled for me. Your soul has been degraded, and your heart has become weary. You shall wear a crown of glory<sup>87</sup> and your strength shall be manifested in a strange manner.

### Early Monday Morning

20 February 1933

33-02-20:1-12

Between 3:15 and 4:00 AM, Om Saleem spoke in various languages then interpreted what she said into Arabic sentence by sentence.

1 O weary wretched soul, be at rest, for you have wandered sufficiently. Do not grieve the Spirit of the Holy God by your doubt and fickleness towards God. Remove from your midst the wicked spirit which lies against God.

2 Not every one who speaks in a tongue is of God.<sup>88</sup> Listen. Let

---

<sup>86</sup> See the wicked punished. This concept is rarely taught in today's churches probably because it is confused with revenge. We are really talking about God avenging of the saints during the Tribulation. The following occurs just before the 7 Trumpet Judgments: *And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.*

<sup>87</sup> Crown of glory. *And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away (1 Peter 5:4).*

<sup>88</sup> False tongues. This concept is new. John's admonition to test the spirits (1 Jn 4:1-3) would not apply since one would not understand what was being said.

no one lead you astray. Be on your guard. Be watchful. Do not turn away from God because of mammon<sup>89</sup> (avarice).

3 He who strikes men with terror and causes their bodies to tremble is of God.

4 Remove the spirit which is dross (impure) from your midst; do not cause your thoughts to be confused. Cast utterly out the spirit which disturbs the meeting.<sup>90</sup>

5 He who awaits God diligently<sup>91</sup> shall obtain good. God will keep him always.

6 You who have been blessed and have tasted the sweetness of the grace of God, why do you bury it in your heart? Why don't you proclaim it openly and speak about it?<sup>92</sup> But you are ashamed. Do you despise him who has honored you with it [the grace of God]? Do not be ashamed and do not ever fear.<sup>93</sup>

7 They come from far-off places, and come to a realization of their guilt (are convicted), and fear God; but those who are near<sup>94</sup> scoff and delay.

8 Be steadfast. Be steadfast in the Lord. Do not let your faith be shaken. Do not cause your thoughts to be shaken.<sup>95</sup> Do

---

<sup>89</sup> Mammon. *Ye cannot serve God and mammon (Mt 6:24).*

<sup>90</sup> Cast out spirit. Here 1 Jn 4:1-3 applies.

<sup>91</sup> Await God diligently. *Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee (Prov 7:15).*

<sup>92</sup> Bury it in your heart. Rather wear your heart on your sleeve. Witness joyfully to others.

<sup>93</sup> Do not fear. The Bible admonishes to "fear not" 63 times, viz., Daniel 10:2.

<sup>94</sup> Those who are near. The meaning of this passage comes from John 20:29. *Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.* See expanded statement in 33-03-01:15 for verification.

<sup>95</sup> Thoughts to be shaken. *That ye be not soon shaken in mind, or be troubled (2 Thes 2:2).*

## Signs and Wonders in Rabbath-Ammon

not cause your thoughts to be distracted. Do not cause your tongues to babble. Listen. Wait on the Lord.<sup>96</sup>

9 Take heed; bow down; worship him whose eyes watch the inhabited earth. Cry out saying: "Holy, Holy, Holy, glory to him who is and shall be, the Lord, the God of Hosts, God the strong, the Almighty." Submit yourselves, all of you.

10 Cry out saying: "Glory." Make a joyful noise. Lie down prostrate (bow down). Glory to God in the highest. Hallelujah! Hallelujah! Hallelujah!

11 Stand in awe<sup>97</sup> and tremble at the mention of the Creator. Glorify the name of the Holy One. Hallelujah! Glory, honor, worship, and fear to you, O Creator of the universe and the Maker of all things.

12 Hallelujah! Glory to you. Hallelujah! Glory to you. Hallelujah! Glory to you, O you who raise the heavens from the earth. Sing and worship.

**Thursday Morning**  
**23 February 1933**  
About 1:40 AM  
33-02-23:1-21

The seer interpreted Greek, French, and German:

1 O miserable man, do you know where you came from and where you are going?

2 O foolish soul, I have done this sign so that you might understand that, as there is no

---

<sup>96</sup> *Wait on the Lord.* This expression is used three times in Scripture: Ps 27:14, 37:34, and Proverbs 20:22.

<sup>97</sup> *Stand in awe.* Proper posture for prayer include standing (Mk 11:25), kneeling (1 Ki 8:54), prostrate (Mt 26:39), lying in bed (2 Ki 20:2), sitting down (1 Ki 18:42), head bowed (Ge 24:26), and eyes open (John 11:41).

life without blood, so there is no salvation without blood.<sup>98</sup>

3 The mechanic knows all the parts of the machine because they are his workmanship; then how does God, who made you, O fool, who are his workmanship, not know the wicked thoughts of your heart?<sup>99</sup>

4 O boaster, O you who have devised for yourself many inventions, do you not know the nature of man's soul?

5 O boaster, O you who have subdued all things, if your spirit is taken from your sides, can you cause it to return?

6 Were it not that my people are many, were it not for my people whom I have chosen, I would have shaken the inhabited earth.<sup>100</sup>

7 Listen, you who have been blinded by the pleasures of the world, know that you were created from dust and to dust you shall return.<sup>101</sup>

8 Do not let your faith be shaken, O you whom I have chosen<sup>102</sup> to be a witness for me.

9 There are evil spirits, who are machinating trickery against

---

<sup>98</sup> *No salvation without blood.* This concept is the central verse of Scripture. *For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul* (Lev 17:11). It is echoed in the NT: *And almost all things are by the law purged with blood; and without shedding of blood is no remission* (Heb 9:22).

<sup>99</sup> *Mechanic.* Scripture uses the potter as the prime mover: *Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour* (Rom 9:21)?

<sup>100</sup> *Chosen.* This verse has the same concept seen in 33-01-25:1.

<sup>101</sup> *Dust to dust.* ...all are of the dust, and all turn to dust again (Eccl 3:20). ...for dust thou art, and unto dust shalt thou return (Gen 3:19).

<sup>102</sup> *Chosen.* I have chosen you out of the world, therefore the world hateth you (Jn 15:19).

## Signs and Wonders in Rabbath-Ammon

you.<sup>103</sup> Take heed. Do not let your hopes fail you, and do not be afraid, nor let your hope in God perish.

10 There are many men who are setting snares for you. Be on your guard against these traitors. Stand fast; wait upon the Lord; and you shall see the result of your labors.

11 Be glad and rejoice, O you who have waited before the Lord;<sup>104</sup> the Lord shall give you power. He will give you power to pray over the sick and they shall be healed. He will give you power to cast out evil spirits. Rejoice and all this shall be given to you.

12 The Lord of hosts shall be glorified in you. Rejoice, for the palms of the True One<sup>105</sup> are spread out above you. Behold, you are secure and sheltered by my mercy.

13 The inhabited earth shall be shaken before the Creator of the universe. Tremble, return, go backwards, O you who have angered God by your works.

14 Israel shall return<sup>106</sup> and wallow in the filthiness of his works.

15 There shall come a day when the sinner shall tremble, and be made to flee from the Judge. He shall say: "O streams flow over

me, O plains conceal me from the judgment of the Judge."<sup>107</sup>

16 O believers, there are men who speak words to you like fiery arrows. Rejoice, for you have great hope.

17 Look. Waste no time. Work earnestly. Labor diligently and you shall obtain abundant grace.<sup>108</sup>

18 Take the position of those who are faithful; bear witness; proclaim my name openly, O you over whom I am casting my gaze. With your eyes you shall see the punishment of the wicked.<sup>109</sup>

19 Make a joyful noise<sup>110</sup> all of you to the True One. Bow down to him whose eyes are looking over all your works. Spread out your hands, and seek help from him. Hallelujah! Hallelujah! Hallelujah! And now everything I have said shall be accomplished, and now all things shall be accomplished.

20 Listen. Stand fast. Be patient. Watch and he shall give you all these things. Be steadfast<sup>111</sup> in the Lord and you shall have dominion over all things.<sup>112</sup>

21 Bow down and worship him who sits on the throne, who sits between the Cherubim. All the angels fall down and worship before him and say: "Glory to

---

<sup>103</sup> *Evil spirits. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places* (Eph 6:12).

<sup>104</sup> *Wait on the Lord, Two verses illustrate this concept: ...the patient waiting for Christ* (2 Thes 3:5) and *...the husbandman waiteth* (James 5:7).

<sup>105</sup> *Palms of the True One.* See 33-02-15:11 note.

<sup>106</sup> *Israel shall return.* Initially this is the Third Return from the diaspora. This will be followed, however, by the Remnant coming (Rom 11:5) to Christ, then the 144,000 evangelizing Jews (Rev 7:4), and finally "all Jews" (Rom 11:26) after they confess their Iniquity (Jer 31:34). See note at 33-02-27:6.

---

<sup>107</sup> *Conceal me. And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne* (Rev 6:16). And they shall say to the mountains, Cover us; and to the hills, Fall on us (Hos 10:8).

<sup>108</sup> *Abundant grace.* 2 Cor 4:15

<sup>109</sup> *See the wicked punished.* See note for 33-02-17:4.

<sup>110</sup> *Make a joyful noise.* Ps 66:1, 81:1, 95:1, 95:2, etc.

<sup>111</sup> *Steadfast.* This is not a KJV word, but NAS & RSV: *His heart is steadfast, trusting in the LORD* (Ps 112:7 NAS).

<sup>112</sup> *Dominion over all things.* Scripturally, man has dominion over *the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth* (Ge 1:26) and *the mighty* (Judges 5:13).

## Signs and Wonders in Rabbath-Ammon

him who is and shall be forever.  
Hallelujah! Hallelujah!  
Hallelujah! Glory to you, O you  
who have breathed life into man.  
Glory to you. Hallelujah!  
Hallelujah! Hallelujah!"

**Friday Morning**  
**24 February 1933**  
About 5 AM  
33-02-24:1-19

1 Woe to the man unstable<sup>113</sup> and rebellious before God!

2 Woe to the man who shows no fear and does not regard the works of God!

3 Woe to the man who wallows in the filth of the lusts of his heart, and in the desire of his soul. Woe to the man who says there is no Watcher!<sup>114</sup>

4 Know, O foolish man, that as a watchmaker<sup>115</sup> knows how the hand moves in his watch, so God knows all the beats of your heart.

5 Tremble. Shake before God. There will be a day, in which the inhabited earth will be shaken.

6 There will be a day when you, O sinner, shall say: "O seas cover me, O mountains conceal me from the face of the Judge."

7 There are two ways: a way to life and a way to destruction. Choose<sup>116</sup> the best; then choose, O rebellious one, the desire of your heart.

8 There will come a day when I will gather my sheep in the fold and will guard them from the wolves. Even as chickens sleep beneath the wings of the hen,<sup>117</sup> so will I protect all my people beneath the shade of my wings.

9 Mercy is spread out now. Truth warns you.<sup>118</sup> Now the door of mercy is open. Listen, I warn you in divers ways.

10 Why are you not afraid? Why, O man, have you (sunk down) drowned in the trance of life? You know not where you go. Return. Awaken from your trance. Submit. Return. Awake from going astray before the times have passed by you.

11 Regard all these warnings, and if not, then (do) not.

12 Let your heart quake now, O man. Fear God. Let your heart be shaken at the name of the Creator.

13 Fall down before the Judge and worship him. Cry out saying: "Have mercy on me, O God." Let all your members shake, O fool, before the eyes of him who watches you. Kneel before me now. Seek mercy, crying: "Have mercy on me. O Son of David, have mercy on me."<sup>119</sup>

14 Behold, he<sup>120</sup> sits now at the right hand of the Merciful (lit. the Mercy) and intercedes for you. Regard this. Come, O Lord Jesus, now, and dwell forever.

15 Kneel now and cry out saying: "Holy, Holy, Holy, to him that

---

<sup>113</sup> *Unstable.* A double minded man is unstable in all his ways (James 1:8).

<sup>114</sup> *Watcher.* The KJV uses watcher as an angel: *I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven* (Dan 4:13). NAS, ASV, and RSV use Watcher as God: *Have I sinned? What have I done to Thee, O watcher of men* (Job 7:20 NAS)?

<sup>115</sup> *Watchmaker.* Compare this to the mechanic and potter. See note 33-02-23:3.

<sup>116</sup> *Choose.* It is a choice irrespective of God's pre-ordained knowledge of our salvation.

---

<sup>117</sup> *Wings of the hen.* ...how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not (Mt 23:37)!

<sup>118</sup> *Mercy and Truth.* By mercy and truth iniquity is purged (Prov 16:6).

<sup>119</sup> *O Son of David have mercy on me. Son of David, have mercy on me* (Lk 18:38).

<sup>120</sup> *He who intercedes.* Jesus Christ.

## Signs and Wonders in Rabbath-Ammon

sits on the throne." Then let all the ends of the earth make a joyful noise; let every knee bow down,<sup>121</sup> and let every people submit before God, before the Judge, for these are the Last Days. Behold, I warn you, take heed.

16 Rejoice and be glad, O believers, because you are in the hands of Mercy. Do not let your faith be shaken. Let no one deceive you. Be steadfast in me.

17 I will put the crown of glory on you, O you whose heart has clung to me. O you who have laid hold of me, be steadfast.

18 I will bring back many (men) to myself, and I will send the Spirit of grace<sup>122</sup> soon, and I will give to every man according to his worthiness.

19 Give glory to him who sits on the Cherubim. Cry out with joyful noise: "Glory to you. Glory to you, O Maker of the heavens and earth. Hallelujah! Hallelujah! Hallelujah."

**Friday Night, 24 February 1933  
(Or Early Morning, 25 February)**

33-02-25:1-13

1 O son of Adam,<sup>123</sup> I have given you everything, and you have clung to the pleasure of your heart. Return to me. I love you.

---

<sup>121</sup> Let every knee bow down. Is 45:23 and Rom 14:11.

<sup>122</sup> Spirit of grace. This will be sent to the Jews prior to their national repentance and the subsequent return of the Messiah: *And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn* (Zech 12:10).

<sup>123</sup> Son of Adam. Are you the son of the flesh or son of the spirit? *And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit* (1 Cor 15:45).

2 O (babbling?)<sup>124</sup> man, to you have I divided the four seasons, that you might benefit. I have given you all good fruits, each one in its season (times).

3 I have given you the Earth in which you pasture and take your pleasure freely; and I have given you lordship over every thing.<sup>125</sup>

4 I created you, O man, perfect,<sup>126</sup> and you have devised many inventions, but you say that there is no God.

5 A generation is brought to naught and a generation comes, but I do whatever I will.

6 I have warned you, O perverse one, with many warnings, but you do not understand, nor do you listen. You have hardened your heart<sup>127</sup> and have turned a deaf ear.

7 If you make by yourself, O man, a thing, and it is marred by your hands, do you not grieve? Then how shall I, who have made you, not grieve when the Evil Angel<sup>128</sup> has gained control over you?

8 Now the door to salvation is open. Choose for yourself, O foolish one. Are you satisfied being rebellious? Return to me and I will receive you. Return while the door<sup>129</sup> of mercy is open to you.

9 Now understand and take heed, O you who have been plunged into

---

<sup>124</sup> Babbling. *Who hath babbling* (Prov 23:29)?

<sup>125</sup> Lordship over every thing. See note on 33-02-23:20.

<sup>126</sup> Perfect. Used in the KJV and ASV sense. *Noah was a just man and perfect in his generations* (Ge 6:9). *Thou shalt be perfect with the LORD thy God* (Dt 18:13).

<sup>127</sup> Hardened your heart. *Thou shalt not harden thine heart, nor shut thine hand from thy poor brother* (Dt 15:7).

<sup>128</sup> Evil Angel. See note on 33-02-15:3.

<sup>129</sup> Door of salvation and mercy. This is Jesus Christ. *I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture* (Jn 10:9).

## Signs and Wonders in Rabbath-Ammon

the mire. Awaken. There is a door of mercy.

10 There comes a day in which all your members<sup>130</sup> shall tremble, O wicked man, for my mercy shall be removed and Justice shall judge.

11 Submit. Break down. Become tender. Let your heart melt before him who can cause your soul to go out (of you) in one moment.<sup>131</sup>

12 Do not be disturbed, O believer. Be of good courage. Be strengthened in the Lord, for you have a steadfast hope. Let nothing agitate you. Be steadfast and you shall see everything with your eyes; and I will please your heart by your works. You shall see the result of your labors, O you in whom my heart rejoices.

13 Make a joyful noise to the Lord of Glory.<sup>132</sup> Make a joyful noise to the Father. Make a joyful noise to the Son. Make a joyful noise to the Holy Spirit. Cry out saying: "Glory, Hallelujah! Hallelujah! Hallelujah! Hallelujah! Amen."

### Monday Night, 27 February 1933

33-02-27:1-23

1 God, the exalted, shall consume the nights<sup>133</sup> and recompense all. God, the exalted, shall consume the nights and recompense all.

(The original Arabic was sung in a metrical structure.)

---

<sup>130</sup> *Members.* For as we have many members in one body, and all members have not the same office (Rom 12:4).

<sup>131</sup> *Soul to go out.* Let my soul live, and it shall praise thee (Ps 119:175).

<sup>132</sup> *Lord of Glory.* Our Lord Jesus Christ is the Lord of Glory. See James 2:1 and 1 Cor 2:8.

<sup>133</sup> *Consume the nights.* Ye should shew forth the praises of him who hath called you out of darkness into his marvellous light (1 Pt 2:9).

2 O son of Adam,<sup>134</sup> O son of disobedience, complacent in your rebellion, complacent in your impiety, complacent in your disobedience. The rebellion of your heart, and your disobedience shall be turned on your own head,<sup>135</sup> and you shall repent, when repentance shall be of no avail;<sup>136</sup> then you will seek me and not find me.

3 You give tribute to your rulers. But will you then not give tribute to God, who rules over you all?

4 O you with a flattering tongue, O fickle one, do you not know that my eyes are watching you?<sup>137</sup>

5 You submit to governors who, like you, fear punishment. Will you not submit to me--I, who can punish you, I, who can cause you to die the eternal death?

6 Israel shall mourn and lament because of me, but there shall be none that answers, because they have transgressed and defiled the earth with their uncleanness;<sup>138</sup> their iniquities<sup>139</sup> have increased and all those that bear rule over them shall

---

<sup>134</sup> *Son of Adam.* Here the first Adam from 1 Cor 15:45.

<sup>135</sup> *Turned on your own head.* Typical Biblical phraseology: ...turn their reproach upon their own head (Neh 4:4).

<sup>136</sup> *When repentance will be of no avail.* What the Lord is saying here is that on Judgment Day there will be those who would repent on the spot if they had the chance, but, alas, it will be too late. See 33-02-25:8-10 for further insight.

<sup>137</sup> *My eyes are watching you.* The eyes of the LORD are in every place, beholding the evil and the good (Prov 15:3). See also 2 Chron 16:9.

<sup>138</sup> *Uncleanness.* In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness (Zech 13:1).

<sup>139</sup> *Iniquities.* The primary iniquity for which Israel is responsible is the rejection of the Messiah foretold by Moses in the OT: *And ye shall perish among the heathen, and the land of your enemies shall eat you up. And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me* (Lev 26:38-40).

## Signs and Wonders in Rabbath-Ammon

cast them out,<sup>140</sup> and there shall be none who shall receive them.

7 Listen well. I forewarn you with many warnings. Will you not give heed? Lo, I forewarn<sup>141</sup> you and will continue to warn you. Wake up and pay heed. Lo, I am giving you many visions.

8 Listen. I have pity on my people. If a child of yours goes astray,<sup>142</sup> do you not mourn? And if he is found, do you not rejoice? Then how shall I not mourn over the world? And how shall I not grieve over the world?

9 Were it not for my people, whom I love, were it not for those who have done my pleasure, were it not for those who seek me continually, I would have flooded the earth with waters.<sup>143</sup>

10 Look, watch (throughout the night), observe the planets,<sup>144</sup> and you shall see the works of God. There shall be many wars; there shall be many disturbances. Take heed.

11 I love you, O my people. Come, return to me; repent of the wickedness you have done. Lo, I am ready.

---

<sup>140</sup> Cast them out. Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite. And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all. None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born (Ez 16:3-5).

<sup>141</sup> Forewarn. The word is used once in the NT: But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell (Luke 12:5).

<sup>142</sup> Child goes astray. This is similar to the parable of the lost sheep. See Mt 18:12.

<sup>143</sup> Flooded...waters. The rainbow of Genesis 9:13 is a sign that this will never happen again. What is given here is the reason for that sign. At that time, god knew that in the future, there would be a group called His People that should not be destroyed by flood.

<sup>144</sup> Planets. KJV & ASV term. See 2 Ki 23:5.

12 When you see that the wickedness of men has been multiplied, and when they say that there is no God, and when they rebel and are puffed up,<sup>145</sup> then know that the time is near.

13 Lo, I gather my people, those whom I have chosen,<sup>146</sup> those who believe with all their heart. My eyes shall watch them.<sup>147</sup> Lo, I will gather them and not one hair<sup>148</sup> of their heads shall ever fall.

(Spoken in Hebrew.)

14 Rejoice O my people. Do not be shaken. Listen, I am sending my angel to guard you. Peace shall be among you; you shall have tranquility.

15 Listen, O my people. Listen, O you who love me. Lo, I am your keeper.<sup>149</sup> Lo, I will answer when you call upon me; when you cry to me, I will be present in your midst.<sup>150</sup>

16 Then let every knee beneath Heaven bow to him that dwells in the heavens, and to him that sits on the throne, and to him whose eyes watch the inhabited earth.

17 He who waits on me in faith shall see me, and I will see him, and my hands are upon him.

18 Lie prostrate now, and worship. Seek mercy and

---

<sup>145</sup> Puffed up. (It)is written, that no one of you be puffed up for one against another (1 Cor 4:6).

<sup>146</sup> Chosen. Ye have not chosen me, but I have chosen you (Jn 15:16).

<sup>147</sup> My eyes watch. For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him (2 Chron 16:9).

<sup>148</sup> One hair. But the very hairs of your head are all numbered (Mt 10:30).

<sup>149</sup> I am your keeper. The LORD is thy keeper (Ps 121:5).

<sup>150</sup> In your midst. For where two or three are gathered together in my name, there am I in the midst of them (Mt 18:21).

## Signs and Wonders in Rabbath-Ammon

forgiveness, and you shall obtain it. Seek mercy, and you shall find it. Seek the Creator and he shall see you. Hallelujah!

19 Cry out all of you: "Hallelujah to you, O you whose eyes watch over me now."

20 Listen, O man, let none deceive you. Listen, O man, let none deceive you. Let none shake you. Do not allow it. Take heed. I am watching you; now return to me. Return to me with your whole heart, and you shall obtain what is good.

21 To God the Father, and to God the Son, and to God the Holy Spirit,<sup>151</sup> let the whole inhabited earth lie prostrate, and worship.

22 Holy One of God, Holy One and Mighty One, Holy One who does not die (immortal), have mercy upon us.

23 Make a joyful noise saying: "Holy, Holy, Holy, he who is, and shall be forever, the beginning and the end. Now shall everything be accomplished. Hallelujah! Hallelujah! Hallelujah!"

**Wednesday, 1 March 1933, 1 AM**

33-03-01:1-17

She spoke in various languages then translated the message into Arabic.

1 O sons of disobedience,<sup>152</sup> complacent with your wavering, complacent with your turning aside from the truth, O you who have heard with your ear, have

---

<sup>151</sup> *Father...Son...Holy Spirit.* The Trinity: For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one (1 Jn 5:7).

<sup>152</sup> *Sons of disobedience.* This is an RSV term: *The prince of the power of the air, the spirit that is now at work in the sons of disobedience* (Eph 2:2).

you not returned to the Lord? O you, complacent with your going astray, complacent<sup>153</sup> with your rashness, return with your whole heart.

2 O you who have seen with your eyes, how do you regard me? I do not desire of you only prayer:<sup>154</sup> I desire of you that you leave all your evil deeds; I desire of you that you leave all your wicked deeds; I desire of you that you leave all the [wicked] thoughts of your heart.

3 I have warned you. I want to arouse your heart. If you do not turn from your evil acts, it shall be more tolerable for the people of Babylon<sup>155</sup> than for you. The wrath of God shall be upon you.

(Here she spoke in Hebrew.)

4 I desire of you, O beloved family, that all of you be under the banner of mercy. I have chosen you long ago. Now I want peace to be among you. I desire that tranquility be among you. Be united all of you as one.<sup>156</sup> Do not let your thoughts be confused. Let none suggest evil things to you.

---

<sup>153</sup> *Complacent.* This word does not exist in the KJV. The NKJV, NAS, and RSV use it: *Be troubled, you complacent ones* (Is 32:11 NKJV).

<sup>154</sup> *I do not desire of you only prayer.* When the Philistines were attacking Keilah, David prayed twice before the Lord asking whether he should attack. God had already responded the first time. On the second occasion, God cut short David's prayer saying: *Arise, go down to Keilah* (1 Sam 23:4). Speaking through Isaiah, the Lord said to sinful Judah: *I will hide mine eyes from you: yea, when ye make many prayers, I will not hear* (Is 1:15).

<sup>155</sup> *Babylon.* *How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations* (Jer 50:23)!

<sup>156</sup> *Be united all of you as one.* The Lord is not speaking of ecumenism or a One-World Church. Christians are to avoid the theological differences that lead to denominationalism while at the same time eschewing the establishment of a hierarchy and magisterium. See 33-03-06:8.



## Signs and Wonders in Rabbath-Ammon

5 O you who have been blessed, stand like a brave soldier<sup>157</sup> and neither fear, nor be terrified, O you, in whom my heart has rejoiced.

6 I have selected these signs so that you will have a high regard for these messages. I love you. I desire to forewarn you with many warnings.<sup>158</sup>

7 I do not desire to condemn you speedily, but rather I want you to return. I do not will the death of a sinner, but rather that he turn from his wickedness and live. Return; as wax melts before the fire,<sup>159</sup> so melt before God.

8 Why do you harden your heart, O you who in a moment shall depart from this life? Remember that you are a stranger.<sup>160</sup> Remember that you are a sojourner<sup>161</sup> in the trance of life.

9 Even as the weaver knows what he weaves, so do I know every vein<sup>162</sup> that runs in your body. I am he that holds your soul in my grasp.

10 Even as the hunter sets a snare, so am I setting an eternal snare for you.

11 I desire not outward prayer.<sup>163</sup> I desire that you repent with all your heart. I am he that searches your consciences. I am he that observes your evil thoughts. Do not say: "We are saved."<sup>164</sup> O you who by your evil deeds have turned away from God. Regard this. Behold, I am giving you warning.

12 If you return to me; behold, the hands of mercy are open to you. Behold, the face of the Creator will smile<sup>165</sup> on you. Behold, the True One will smile on you. Then come close to me. Then come close and fear not. The True One calls you. Mercy cries to you, and if you do not return, when you are called, there shall be no one that answers.

13 Do not grieve the Spirit of God. You have let your tongue babble over many things that anger God. Hold your tongue. Do not speak evil.

14 All the believers, and all those that have returned recently to me, my heart has rejoiced in them. Behold, their names are written on the palms of the True One. If they do not turn away, if they do not go backwards [into sin], if they remain steadfast in me, I will witness to them before all the holy ones.

15 There are those who, although far from my presence, came to a realization of their guilt, and repented, and mourned over their sins; but you who are right

---

<sup>157</sup> *Soldier*. The opposite of a soldier is a civilian from which we get the Latin word *paganus* or pagan. We are commanded to be a soldier in the army of Christ: *Thou therefore endure hardness, as a good soldier of Jesus Christ* (2 Tim 2:3).

<sup>158</sup> *I desire to forewarn you*. Along with praising and glorifying God, this is an underlying theme for these messages.

<sup>159</sup> *As wax melts before the fire. As wax melteth before the fire, so let the wicked perish at the presence of God* (Ps 68:2). Instead of killing the wicked, the simile is used to show love for the Lord.

<sup>160</sup> *Stranger. I am a stranger in the earth* (Ps 119:19).

<sup>161</sup> *Sojourner. I am a stranger and a sojourner* (Ge 23:4). See also Psalm 39:13.

<sup>162</sup> *Vein*. Modern terminology.

---

<sup>163</sup> *I desire not outward prayer*. This is similar to sacrifice in the OT: *To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats* (Is 1:11).

<sup>164</sup> *Saved. We are saved by hope: but hope that is seen is not hope* (Rom 8:24).

<sup>165</sup> *Smile*. Used in NKJV and NAS only.

## Signs and Wonders in Rabbath-Ammon

here<sup>166</sup> with me, will you come to a realization of your guilt? O you with hardened hearts, O you with gross hearts, how long will you not understand?

16 Then let all of you make a joyful noise to the Creator. Do not ever neglect to glorify the name of the Lord at all times.<sup>167</sup>

(Here she spoke in Greek.)

17 God the Father, God the Son, and God the Holy Ghost--all of them one God. Fall down and worship the Maker of Heaven and Earth. Make a joyful noise to the Lord of Glory, Jesus Christ the Righteous One. Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah!

(Here she spoke in French then prayed in German, but did not interpret.)

### Wednesday Night, 1 March 1933

33-03-01:18-27

She spoke in Greek, Russian, German, Hebrew, and other languages which were not recognized, and then interpreted as follows:

18 Perverse man, let it suffice that you are grieving the Spirit<sup>168</sup> of God by departing far from God. He will punish you for the desire in your heart.

19 O man, who is confusing mankind by many many errors. You are complacent in your disobedience. O man, you are

complacent in causing heresies<sup>169</sup> and schisms; you are complacent in leading others astray by your teachings, which are displeasing to God. Woe to him that causes schisms.<sup>170</sup> God will cut him off forever.

20 Woe, woe to the man that is plunged in the intoxication<sup>171</sup> of this world, and who rejoices in the desires of his heart.

21 Now return, rejoice, O my believing people, because you are kept under Divine Providence.<sup>172</sup> Listen well. I do not desire outward appearances; I do not desire rituals; I do not desire sects; I desire a heart surrendered to me in everything, and that you do my will. Listen. I am warning you not to rely on yourself, not to rely on your strength, but to rely on God and to walk according to his guidance and you shall obtain what is good.

22 Listen well, O servants of God. Tremble (before) God. Fear God, lest you shall mourn.

23 Listen, O you who say: "There is no God." God watches everything you do. God watches you when you go out and when you come in,<sup>173</sup> and he shall cut you off<sup>174</sup> forever.

---

<sup>166</sup> You who are right here. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed (Jn 20:29).

<sup>167</sup> Glorify the name of the Lord. This is the prime responsibility of the Christian, to glorify God by praising him.

<sup>168</sup> Grieving the Spirit. Grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption (Eph 4:30).

---

<sup>169</sup> Heresies. ...even as there shall be false teachers among you, who privily shall bring in damnable heresies (2 Pt 2:1).

<sup>170</sup> Schisms. There should be no schism in the body; but that the members should have the same care one for another (1 Cor 12:25).

<sup>171</sup> Intoxication. A non-Biblical word meaning uncontrolled desire or being subsumed with worldly activities.

<sup>172</sup> Divine Providence. Both words are Biblical, but the juxtaposition is not.

<sup>173</sup> Go out...come in. I am but a little child: I know not how to go out or come in (1 Ki 3:7).

<sup>174</sup> Cut off. Implies excommunication and eternal death. That soul shall be cut off from his people; he hath broken my covenant (Ge 17:14).

## Signs and Wonders in Rabbath-Ammon

24 Behold, behold, O believer, grab hold<sup>175</sup> of me. Grab hold of me and I will give you everything you ask in my name. Listen. Do not doubt. Listen. Do not transgress my teachings. Lo, I am with you.<sup>176</sup>

25 Behold, you shall see the First Church<sup>177</sup> if you remain steadfast in me. I will cause you to prosper in all you seek.<sup>178</sup>

26 See how great are the works of God! All of them are made in his wisdom.

27 Make a joyful noise now, and give glory to him that watches us all.

### Monday Morning 6 March 1933

From About 1 AM to 2:40 AM  
33-03-06:1-24

She spoke by the Holy Spirit in Armenian, Greek, Italian, French, Hebrew, and other languages unknown to her. After singing a long time in different languages, she spoke while asleep as on every one of the preceding nights, translating sentence by sentence into Arabic as follows:

1 O hypocritical<sup>179</sup> man, O hypocritical man, do you rely on your knowledge? Do you rely on your own righteousness? Are you wiser than the Wisest of All?

2 O man without understanding, did God create you to eat and

drink, and to give your heart pleasure, or to glorify and to praise him,<sup>180</sup> who separated the waters from the dry land?<sup>181</sup>

3 O thankless man, I have given you all the delicacies of your heart. How often have you offered me thanks? I have given you a small example; but you have not listened. Look at the hen which stands before you. When it eats and when it drinks, it raises its head on high as it would thank God; but you, O fool, have not listened. So shall God punish you openly.

4 Woe to those who have stood as an obstacle to others. Woe to those who have stood as a stumbling block to others.<sup>182</sup> God shall cut them off. God shall destroy them, O you who do not regard what I say.

5 Woe to the flatterers. Woe to the unstable. Woe to the scoffers of the works of God. They shall be cut off.

6 Do you believe, O man, in the evil spirits? But the Spirit of God who shows you your guilt (convicts you), you do not regard (depart far from). Woe to you, O fools!

7 Woe to the maker of schisms! Woe to those who affect the heads of others like strong drink! They delight their souls with seemly words, but they are deadly poison to their souls.

8 Woe to you, O Christians in name!<sup>183</sup> You were one church in

---

<sup>175</sup> *Grab hold of.* To cleave or cling in Biblical terms. *But cleave unto the LORD your God* (Josh 23:8).

<sup>176</sup> *Lo I am with you.* *Lo, I am with you alway, even unto the end of the world* (Mt 28:20).

<sup>177</sup> *First Church.* The term "First Church" is used three times in this work. It is god's wish that Christians return to the apostolic church.

<sup>178</sup> *Prosper.* *The LORD made all that he did to prosper in his hand* (Ge 39:3). *They shall prosper that love thee* (Ps 122:6).

<sup>179</sup> *Hypocritical.* *hypocritical mockers* (Ps 35:16)

---

<sup>180</sup> *Praise and give glory to God.* As the first textual footnote states, this is man's primary purpose on Earth.

<sup>181</sup> *Separated the waters.* The Lord did this four times: Moses (Ex 14:21), Joshua (Josh 3:16), Elija (2 Ki 2:8), Elisha (2 Ki 2:14).

<sup>182</sup> *Stumbling block to others.* There are two vivid examples in Scripture: Those who mislead children (Mt 18:16) and religious leaders misleading the people (Mt 23:3).

<sup>183</sup> *Christians in name.* Thinking that they are Christians *many will say to me in that day, Lord, Lord* (Mt 7:22). Also

## Signs and Wonders in Rabbath-Ammon

the Lord, but now you have been separated. You have been separated by many schisms. You have become a by-word to others. Lo, now I want you to unite.<sup>184</sup> I want you to be grafted<sup>185</sup> with the spirit of faith; to be grafted with the spirit of hope; to be grafted with the spirit of love, so peace shall dwell among you.

9 Woe to you, O world! I sent the prophets<sup>186</sup> to you, but you did not listen. I sent the Savior to you,<sup>187</sup> but you rejected him. I sent the Spirit, the Comforter, to you,<sup>188</sup> but you covered your ears and paid no heed (because he stirs up your consciences to do good), so you turned away your faces and did not listen.

10 O hard of heart, be softened. Return to the Creator lest you perish. I give you warning because I love you. I caution you that you perish not. Return to me.

11 O believers, rejoice and be glad because Heaven has been opened to you and all the angels and all the saints have welcomed you.

12 Do not go back, O believer. Be steadfast in me. Be steadfast. Let no one shake your faith. Lo, I place my hand

upon you. The scoffers shall see the works of God.

13 Listen very well. I warn you, O believers, to go on. Go on in all that the Spirit promises you. Strive for the spiritual gifts.<sup>189</sup> Bring back the First Church.<sup>190</sup> You shall find that which pleases you. You shall lay your hands on the sick and they shall be healed.... the evil spirits.... shall come out. Blessed are you if you rely on God.

14 Blessed are you if you gather one another and pray for others.<sup>191</sup> Ah, for worldliness, ah, O believers in my name, O beloved believers, be bound together by the band of love.<sup>192</sup> Be bound together by the band of peace,<sup>193</sup> for I warn you that you cannot go back. Let your eyes look forward. Let your eyes look towards him that is watching over you.

15 Behold, admonish others to take heed that I have sent all these signs and events so that I might sharpen your vision, that I might animate your thoughts, for I do not want you to perish.<sup>194</sup> This is the final and concluding message where I will warn you.

16 Lo, I depart from this body [of believers]. Lo, I depart

---

the parable of the 10 virgins (Mt 25:1) of which 5 were wise and 5 foolish shows that about 50% of Christians are in name only.

<sup>184</sup> *Unite*. This does not imply ecumenism, but speaks for the fractured theologies of many sects today. The Lord wants his First Church.

<sup>185</sup> *Grafted*. This key word relates to the olive tree of Romans 11. The tree represents God's berakhah (blessing), the cultured and broken branches the Jew, and the grafted-in wild branches, the Gentile.

<sup>186</sup> *Prophets*. O Jerusalem, Jerusalem, thou that killest the prophets (Mt 23:37). See also Mt 5:12; 23:30-37, Neh 9:26, and Heb 11.

<sup>187</sup> *I sent the Savior to you*. This is God the Father speaking.

<sup>188</sup> *I sent the Holy Spirit to you*. He (Jn 16:13) indwells every Christian at the moment of belief. See Gal 2.2 and Rom 8:9.

---

<sup>189</sup> *Strive for the spiritual gifts*. They are wisdom, knowledge, faith, healing, miracles, prophecy, discerning spirits, tongues, and the interpretation of tongues (1 Cor 12:8-10).

<sup>190</sup> *Bring back the First Church*. This is a recurrent theme. The Lord wants to be worshiped in spirit and truth (Jn 4:23).

<sup>191</sup> *Gather one another and pray for others*. For where two or three are gathered together in my name, there am I in the midst of them (Mt 18:20).

<sup>192</sup> *Bound together by the band of love*. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another (Jn 13:34).

<sup>193</sup> *Be bound together by peace*. Peace I leave with you, my peace I give unto you (Jn 14:27).

<sup>194</sup> *I do not want you to perish*. This and to glorify God are the reasons for Signs and Wonders.

from this beloved one [Om Saleem]. This is the last night that I will speak to you through her.<sup>195</sup> Look at all the scoffers. You shall see with your eyes what I will do to them.<sup>196</sup> Behold, behold, stir up one another. Understand what the Spirit has said to you and be on your guard.

17 And as for every one who has believed our report, and who has received the word of the Spirit with his heart, Heaven has rejoiced in him. The angels have exulted in him. Blessed is he who walks in the path of truth.<sup>197</sup> The Lord shall give strength and knowledge and wisdom to him that endures to the end.

18 O beloved righteous ones, blessed are you, if you are not offended by me. Be steadfast to the end, and you shall be given the Crown of Life.<sup>198</sup> Blessed are those who have believed without having seen the works of God, for they will have great glory in Heaven.

19 Woe to those over whom the Evil Angel bears sway and has overspread their hearts with his umbrage, for truly they shall perish in their hypocrisy. Woe!

20 Lo, I warn you, O beloved ones, that you pray without ceasing,<sup>199</sup> and that you disregard

them who scoff at you. Be steadfast in me and I will bless you; so shall you be blessed and the angels shall welcome you, O you who have obeyed my commands, O you who have received the word with joy. Encourage one another and you shall be a beloved family--a heavenly family<sup>200</sup> waiting for the coming of the Lord.

21 Cry out: "Glory to him whose judgments are just." Make now a joyful noise to him to whom is power, to whom is greatness, and to whom is might. Cry out saying: "Glory to you, O you, who have made the sun rule the day,<sup>201</sup> and made the moon rule the night.<sup>202</sup> Glory to you, O you who separated the Heaven from the Earth."<sup>203</sup>

22 Exult and make a joyful noise to him who sits between the Cherubim. Cry out: "Holy, Holy, Holy, to him to whom is glory and power forever.<sup>204</sup> Hallelujah! Hallelujah!"

23 Lo, I commit you, O beloved ones in the Lord, lo, I commit you into the hands of mercy.<sup>205</sup> Be steadfast; do not be shaken, for lo, I will go away from you for a time and will return to

---

<sup>195</sup> *This is the last night.* The Lord will depart for a few months. It is explained later: *I will go away from you for a time and will return to you for a second time...* (33-03-06:23).

<sup>196</sup> *You shall see with your eyes what I shall do to them.* That believers will see the punishment of sinners is an oft emphasized theme.

<sup>197</sup> *Blessed is he.* This is a special blessing similar to that in Revelation: *Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand* (Rev 1:3).

<sup>198</sup> *Crown of Life.* *Be thou faithful unto death, and I will give thee a crown of life* (Rev 2:10).

<sup>199</sup> *Pray without ceasing.* This is from 1 Thes 5:17, and means to have God continually in your thoughts, but it does not countermand the admonition: *I do not desire of you only prayer* (33-03-01:2). Do some work!

---

<sup>200</sup> *Heavenly family.* Both "heavenly" and "family" are Biblical words, but the combination is not. Those Christians awaiting the Rapture are described as a heavenly family.

<sup>201</sup> *Sun to rule by day.* *The sun to rule by day: for his mercy endureth for ever* (Ps 136:8).

<sup>202</sup> *Moon to rule by night.* *The moon and stars to rule by night: for his mercy endureth for ever* (Ps 136:9). These verses come from the Great Hallel Psalm. It is antiphonal in that the people respond "for his mercy endureth forever!"

<sup>203</sup> *Separated the Heaven from the Earth.* *And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven* (Ge 1:7-8).

<sup>204</sup> *Glory and power forever.* *Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever* (Rev 5:13).

<sup>205</sup> *Hands of mercy.* The combination is not a Biblical phrase.

## Signs and Wonders in Rabbath-Ammon

*you a second time<sup>206</sup> to see who has remained steadfast in the Lord.*

*24 I bid you farewell, O you who have heard my last words. I bid you farewell in the Lord, O my beloved brethren. Hallelujah! Hallelujah! Hallelujah!*

The original Arabic account of these messages mentioned the names of a number of those present. With a very few exceptions, these names have been omitted in the English account.

---

<sup>206</sup> *Go away...and return.* This event is alluded to in 33-03-06:16.

## Afterword

Saleem B. Kawar--1933

*[The Afterword was written in Arabic by Saleem B. Kawar and translated into English by Pastor Roy Whitman.]*

Some word of explanation for the salient features in the phenomena recorded in the foregoing pages may seem to be fitting before sending out this little booklet. This is all the more necessary as, to many, the fact of the supernatural in the Christian religion seems to have been overlooked, or to have been relegated to the bygone days of Apostolic Christianity or Hebrew history, if not altogether explained away by a rationalistic interpretation of Scripture. There is another class of honest spiritual souls who have an unreasoning fear of the supernatural, and would reject it hastily, forgetting that the supernatural in religion is not to be rejected as such, (or else the very foundations of our faith in the records of the word of God would be removed), but to be examined in the light of Scripture with its very plain canons for testing such phenomena, when a reasoned opinion may be formed. If such a manifestation stands the test of Scripture, then it becomes a Divine Voice to a generation plunged in materialism and infidelity, a challenge to the church to return to its pristine purity and power, an encouragement to the humble believing soul to continue steadfast, for God still lives and works as in the days of old.

It will be remembered that the sign was that of blood placed upon the forehead on four separate occasions. The significance of this will be readily recognized by those instructed in the Scripture of Truth, but it may be well to quote one of the prophetic messages occurring in the foregoing pages, with regard to its bearing on the subject. "O foolish soul, I have done this sign so that you might understand that, as there is no life without blood, so is there no salvation without blood." (33-02-23:2) To this must be added the testimony of Scripture: "...without shedding of blood is no remission,"--Hebrews 9:22, and "...the blood of Jesus Christ his Son cleanseth us from all sin,"--1 John 1:7.

In so far as the placing of the blood was on each of four occasions resembled a bird, and at times clearly that of a dove, it may be pointed out that these messages again give the interpretation. "*The Spirit moves around like a dove and settles on the head of the true believer.*" (33-02-15:6) Scripture says, speaking of Christ's anointing by the Spirit: "...and the Holy Ghost descended in a bodily shape like a dove upon him,"--Luke 3:22. The fact of the sign having been placed on the forehead will recall the mystic sealing of God's servants on their foreheads. (Ezekiel 9:4 and Revelation 7:3 and elsewhere.) It would seem that this manifestation, viz, the miraculous sign, emblematic of the Blood of Jesus and the Holy Spirit, was a revelation of that sealing of which every true believer is partaker. "*In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise*" Ephesians 1:13.

One of the most remarkable features of these phenomena has been the speaking in languages unknown by the speaker, many of which have been recognized as clear modern languages, and in some cases understood in part by those having some knowledge of the languages used. They have included German, French, Hebrew, Greek, Armenian, Italian, and other languages. Such a phenomenon recalls that of the Day of Pentecost when the Holy Spirit was poured out upon the apostles and those with them: "*And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance,*"--(Acts 2:4) The Holy Spirit is still being poured out, endowing believers with graces for life, and supernatural gifts for service. He would have us return to the purity and power of the Primitive Christian Church, as these messages have stated on 6 March. "Listen very well. I warn you, O believers, to go on. Go on in all that the Spirit promises you. Strive for the spiritual gifts. Bring back the First Church. You shall find that which pleases you."(33-03-06:13) And Scripture itself says, "*Now concerning spiritual gifts, brethren, I would not have you ignorant,*"--1 Cor 12:1, and again, "*Follow after charity, and desire spiritual gifts,*"--1 Cor 14:1.

It would seem that a mark of the near return of the Lord is to be an especial outpouring of the Spirit. "*...the husbandman waiteth...until he receive the early and latter rain...the coming of the Lord draweth nigh,*"--James 5:7-8. See also Joel's great prophecy as quoted by Peter in connection with the outpouring of the Spirit on the Day of Pentecost. Verse 17 given in full: "*And it shall come to pass in the last days,*

*saith God, I will pour out my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.*"—Acts 2:16-17. Prophecy, or inspired utterance, is given as one result of this outpouring. It was so on the Day of Pentecost and the foregoing pages are proof of its having been fulfilled in this manifestation also. These messages have many references to the soon coming of the Lord Jesus Christ. As in Scripture, so through His instrument in these messages. He spoke, "*Behold, I come quickly,*" and we must believe that such a manifestation with its clear prophetic utterance is designed to add another witness to the many that show the soon coming of him who is the "*Desire of all nations*" from Haggai 2:7. In connection with Joel's prophecy, it may be mentioned that dreams and visions were to accompany the outpouring of the Holy Spirit. Not only in those remarkable visions recorded in the foregoing pages, but in the general spiritual quickening which has accompanied this manifestation. This phase of the prophecy has found a fulfillment in the event. Many have been given remarkable dreams and visions, the value of which has been shown by the results in the lives of those who have received them. Even small children while praying together have seen visions which must have been objective as they were seen by more than one.

Some word as to the Scriptural tests of the supernatural in connection with this manifestation would seem to be suitable at this juncture. The instruction of Scripture is this: "*Despise not prophesyings. Prove all things; hold fast that which is good,*"--1 Thessalonians 5:20-21.

The first we would cite is that of 1 Corinthians 12:3. "*...no man can say that Jesus is the Lord, but by the Holy Ghost.*" The test is to be applied in cases of supernatural utterance as the context shows. If one speaking under such inspiration ascribes Lordship and Deity to Jesus, the inspiration is that of the Holy Spirit. While praying in languages unknown to herself, the speaker was heard to say, "Komm, Herr Jesu!" meaning "Come, Lord Jesus," (33-01-10:22) in German. In the messages given by interpretation on the night of 10 January, the expression, "Come, Lord Jesus," occurred twice. Among other references, one from the early morning of 1 March may be quoted: "God the Father, God the Son, and God the Holy Ghost--all of them One God. Fall down and worship the Maker of Heaven and Earth. Make a joyful noise to the Lord of Glory, Jesus Christ, the Righteous One." (33-03-01:17)

A second test implies the confession of the humanity of Jesus Christ. From 1 John 4:1-2, we have: "*...try the spirits ...Hereby know ye the Spirit of God. Every spirit that confesseth that Jesus Christ is come in the flesh is of God.*" The humanity of Jesus Christ is referred to in an expression occurring in the messages of 24 February: "Kneel before me now. Seek mercy, crying: 'Have mercy on me. O Son of David, have mercy on me.'"(33-02-24:13) (The expression, "Son of David," shows the human lineage of Jesus and consequently His real humanity as the subsequent expressions show His mediatorship as God-Man and real Deity). "*It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.*"—Rom 8:34

A third test is that from the lips of our Divine Master in the days of His flesh. From Matthew 7:16--"Ye shall know them by their fruits." Unlike the false prophecy found in such systems like Spiritualism in which the character of the medium does not relate to his psychic gift, Christian prophecy demands holiness of life and heart in the one used by the Holy Spirit for the spiritual gift; and in the lives of others produces faith in Christ, love for God, holiness of heart, and uprightness of walk. It may be confidently stated that these have been the results of this manifestation. Christian people on witnessing these scenes have been made conscious of the holiness and power of God's presence. A minister on entering the room in which the sister sat with the blood sign on her forehead, was made so conscious of the overpowering presence of God that he might almost have fallen, and in his own words he then knew what is the meaning of the word, "*Be filled with the Spirit.*" He went away and has ministered in new power ever since. A missionary of long experience, who came to see, stated that she felt she was on holy ground when she was there in Amman in the days of this manifestation. Blessings of a revival nature were the immediate result. On the first appearance of the sign, within a few minutes of its being seen, a member of the household was truly converted and has lived as such ever since. Young men, in the subsequent stir, were truly transformed from sin to true witnessing Christian lives, leaving off habits of the old sinful life. Women have been changed and children also. Not only so, but those farther afield have been stirred, and in other towns the news produced in some repentance, faith, and spiritual life. Even Jews and Moslems have come under the power of the manifestation. It has resulted in the salvation of souls and glorified God in Christ; and to many this will be the conclusive test.

As a final test, the words of the liberal sage, Gamaliel, may be cited. In Acts 5:38-39 it says: "*...if this counsel or this work be of men, it will come to naught: but if it be of God, ye cannot overthrow it.*" Nearly six months after the first appearance of the sign, as these lines are being written, one is conscious that it



## Signs and Wonders in Rabbath-Ammon

was but the beginning of a work of God that continues to bring blessing to souls and to exert its influence as the days go by. Other manifestations have followed and these include the healing of the sick in answer to prayer, and the reappearance of the sign on the forehead of Mme. Kavar under extraordinary circumstances. She was in Jaffa, Palestine, and while talking to others the sign, not as blood, but bird-like in shape and as light, reappeared in the sight of many people. Blessings are still being given both to those who hear or read the account of the manifestation, and through the ministry of those who have been saved or quickened through it. God had begun to work in a new way and will yet do mightier things.

And so, this account is being sent forth accompanied by many prayers so that it will be used to bring life--and life more abundant--to many, as the power of God's working is realized afresh, and as that blessed hope of the near return of the Lord Jesus is revived through the promise of these messages and the lessons which will be drawn from the fact of a manifestation that is so indicative of His coming.

*Surely I come quickly. Amen. Even so, come, Lord Jesus—Rev 22:20b.*

**SECTION TWO**

**Saturday, 26 August 1933**

33-08-26:1-20

About 11:30 AM, the speaker, who was under the power of the Holy Spirit and unconscious of what was happening or what she was saying, began to sing in the Spirit and speak in Greek, Italian, Latin, and German. There were a number of people there many of whom were neighbors. The message that follows is a translation of what was spoken in Arabic and taken down at the time.

1 Tremble and lie prostrate before him who stands among you. Give glory to him who speaks among you now.

2 Listen very carefully, all of you, who hear my words and are troubled. God shall witness before the angels that every one, who has heard and has not listened, I will cast into the Lake of Destruction.<sup>207</sup> And all of those who have received my words with mocking and all those who scoffed at them, I will smite them and you shall see with your eyes what I will do to them.<sup>208</sup>

3 Lie prostrate now and give glory to him who is standing among you. Everyone who is written in the book of God<sup>209</sup> shall be saved. All things shall

be accomplished shortly<sup>210</sup> and all that has been prophesied shall be accomplished speedily. I, who am God, will judge impartially,<sup>211</sup> and all who do not return to me, soon I will cause to perish.

4 Hallelujah! Hallelujah! Hallelujah! Hallelujah! Let not your hearts be troubled neither let them be fearful, all you who have remained steadfast with me to the end. Hallelujah! Hallelujah! Hallelujah!

(Singing)

5 God, the Exalted, shall consume the nights and recompense all.<sup>212</sup> I am the true love. He who loves me, I will love and take to myself. Lie prostrate now and seek mercy and forgiveness. Blessed is he who has known me and remained steadfast in me. Woe to him who has heard the word of God and has doubted all the works of God.

6 Wait expectantly for the tribulations and hardships which are coming upon you. Remain steadfast in me. I will never fail you. Jesus is coming soon.<sup>213</sup> Jesus is coming to deliver you from this world. Your heavenly Father will have mercy and pity on you.

7 Everyone, give glory--glory to him who has come down among

---

<sup>207</sup> Lake of Destruction. Ten leading Bible translations use "lake of fire" but it is ironic that The Destroyer (Satan) will be destroyed here.

<sup>208</sup> You shall see...what I will do with them. Again the believers witness of the destruction of their persecutors.

<sup>209</sup> Book of God. Whosoever hath sinned against me, him will I blot out of my book (Ex 32:33). And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life (Rev 21:27).

---

<sup>210</sup> All things shall be accomplished shortly. The End Times are here.

<sup>211</sup> I who am God will judge. Actually, Jesus will judge: For the Father judgeth no man, but hath committed all judgment unto the Son (Jn 5:22). The circumincession within the Godhead, however, blurs some distinctions and ascribes similar characteristics to each. An example is Creation.

<sup>212</sup> God shall recompense all. This prophecy teaches that God will not only do that, but will do much of it in the sight of Christians. He will repay, fury to his adversaries, recompence to his enemies (Is 59:18). In particular, see note on 33-02-17:4 for God avenging the saints.

<sup>213</sup> Jesus is coming soon. This is an allusion to the Rapture.

## Signs and Wonders in Rabbath-Ammon

you. Hallelujah! Hallelujah!  
Hallelujah!

8 I will give you love. I will give you love for one another so that you become neither faint nor lukewarm in any way. Blessed are you who have heard my word. I will shine my face<sup>214</sup> on you. I will grant you peace. I will give you rejoicing and gladness. I will give you all the desires (requests) of your hearts.

9 Fear not, O beloved woman. I am your protector. I am holding you in my hands and no one can harm you.<sup>215</sup> And everyone who has come to me, and taken refuge in me, I will never fail. Now give glory to him who speaks.

10 Do not be troubled, O my beloved ones. I will strengthen you and encourage you. Be steadfast to the end, so that you will see what will delight your hearts. I will stay with you forever. Serve the Lord, and you shall see the wondrous works that will take place in your midst. Do not be shaken.

11 Hallelujah! Hallelujah!  
Hallelujah! Come O Lord Jesus and dwell forever. Hallelujah!  
Hallelujah! Hallelujah!

12 Rejoice and be glad O you who have been called (to be) sons of the Kingdom.<sup>216</sup> O you who have

been gathered under the banner of the throne of the glory of God.

13 Cry out saying: "Glory to you, O Creator of Heaven and Earth. Hallelujah to the Father. Hallelujah to the Son. Hallelujah to the Holy Spirit. Hallelujah! Hallelujah!  
Hallelujah! Amen."

14 God shall give his Spirit to those who are worthy<sup>217</sup> in these Last Days. Remain steadfast in Christ. Do not let your faith be shaken in any way--the faith which causes your eyes to look steadfastly above.<sup>218</sup> Listen, cause none to go astray. Behold, I come quickly.

15 I will give you my peace, O you whom I have loved, O you who have heard these words. Hallelujah! I will pour out my Spirit<sup>219</sup> upon you. Hallelujah! Cry out saying: "Hallelujah! Hallelujah! Hallelujah!"

(After singing in Arabic and Greek, the message was continued in Arabic, the translation of which follows:)

16 Hallelujah! Hallelujah!  
Hallelujah! Lie prostrate now and seek mercy from him who is standing before you.<sup>220</sup> Seek all your needs (from him). He will

---

was postponed because of his rejection until the Millennium when Israel will have confessed their iniquity.

<sup>217</sup> *Who are worthy.* The criteria for salvation is invariant: *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life* (Jn 3:16).

<sup>218</sup> *Look steadfastly above.* It is interesting that although most Christians pray with their eyes closed, there is no such example in Scripture where one generally prays with eyes open toward Heaven (Jn 11:14; 17:1).

<sup>219</sup> *Pour out my Spirit.* See note at 33-02-15:7. *And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy* (Acts 2:18).

<sup>220</sup> *Prostrate...standing.* The contrast is always that the Lord stands while we are prostrate. To lie prostrate is mentioned 13 times in this work. As far as body posture is concerned, our forehead touches the ground while the body may or may not be flat. See how Jesus prayed in Mt 26:29.

---

<sup>214</sup> *Shine my face.* This phrase is used six times in this work. The expression is used nine times in the Bible. It first appears with the Lord giving Moses a priestly benediction saying: *The LORD make his face shine upon thee, and be gracious unto thee* (Nu 6:25). It appears for the last time with Paul saying: *And Christ will shine on you* (Eph 5:14 NAS).

<sup>215</sup> *No one can harm you.* Even though Om Saleem was a Christian creating a stir in a Moslem country, she was being protected by the Lord.

<sup>216</sup> *Sons of the Kingdom.* This can mean the *Kingdom of Heaven*, a term used by Matthew to the Jews since the name of God could not be used, or the *Kingdom of God*. They are equal. As used here, it is a spiritual kingdom, but it can also allude to the Jewish earthly kingdom that Jesus offered, but

## Signs and Wonders in Rabbath-Ammon

cause you to prosper. He will cause you to succeed,<sup>221</sup> O you who have heard my last words.

17 Listen. Be martyrs<sup>222</sup> (witnesses) faithful to me. I will exalt you to myself. I will shine my face on you. I will give you what you seek. You shall receive the gift of the Holy Spirit. Make a joyful noise to him who is standing before you. Behold, I am sending my Spirit on you who... (The transcriber failed to catch a word or two here because of the speed of the message.)<sup>223</sup>

18 Cry out saying: "Holy, Holy, Holy, to him who sits on the throne interceding for you."<sup>224</sup>

19 Look at my bleeding wounds. Lo, I am before you now. I give you mercy. I bless you all so that the blessings of the Lord will be upon you now and forever.

20 Cry out saying: "Glory to you. Glory to you. Glory to you, O you who are seated at the right hand of God interceding for sinners. Hallelujah! Hallelujah! Hallelujah!"

(This message ended about 3:00 PM)

**Wednesday, 30 August 1933**  
33-08-30:1-19

The speaker, while under the power of the Holy Spirit<sup>225</sup> and

unconscious of what she was saying, sang in languages which included Greek and Latin. She then spoke in the Spirit the following message which has been translated from the original Arabic. Those present included several nationalities from a number of Christian denominations.

1 Lie prostrate before him who stands before you. Praise him. Magnify<sup>226</sup> him. Give glory and praise to his name, O you, in whose midst he now stands. Listen well to the Spirit who speaks to you. Hallelujah! Hallelujah! Hallelujah!

(Singing in Arabic followed. Then the message was continued.)

2 Hallelujah! Hallelujah!  
Hallelujah! Hallelujah!  
Tremble and quake, O soul that has departed far from God. As it was in the days of Noah, so it is in these days. Take pleasure in the delights of your hearts. You have said: "There is no God." Lo, I judge impartially. Listen well, you who have shown no interest. Listen, O my children. Lo, I give you warning: "As it was in former days, lo, it shall come to pass in these days."<sup>227</sup> Take heed; look carefully to yourselves. I am he--he, Jesus, who stands among you. Give him Glory now.<sup>228</sup> Give him praise. Give him reverence.

<sup>221</sup> Prosper...succeed. If our will is conformed (Rom 8:29) to his, this will happen (3 Jn 1:2) because of his love for us.

<sup>222</sup> Martyrs. The exhortation is to be a witness even to that point: *And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus* (Rev 17:6).

<sup>223</sup> Transcriber failed to catch. What is not recorded, is not inspired. See Rev 10:4 where John was specifically told not to write down a prophecy he had heard.

<sup>224</sup> Interceding. The Holy Ghost intercedes for the saints: *He (The Spirit) maketh intercession for the saints according to the will of God* (Rom 8:27). Christ also intercedes for us: *It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us* (Rom 8:34).

<sup>225</sup> Power of the Holy Spirit. *I (John) was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet* (Rev 1:10). *And immediately I (John) was in the spirit* (Rev 4:2).

<sup>226</sup> Magnify. The word is used four times in this work and is an adjunct of praising God. Webster's 1828 dictionary used the example: *The ambassador magnified the king and queen.*

<sup>227</sup> *As it was in former days. And as it was in the days of Noe, so shall it be also in the days of the Son of man* (Lk 17:26).

<sup>228</sup> Give him glory now. This revelation is both from God the Father and God the Son. Glorification of the Father is seen in this verse: *Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will*

## Signs and Wonders in Rabbath-Ammon

3 O my children,<sup>229</sup> you are God's scattered pillars.<sup>230</sup> I want you to group together and build the church--the church of God<sup>231</sup> which shall be raised up in your midst.

4 Give praise, adulation, and worship to the One who is standing in your midst. Purify your hearts now. Remove the dross from among you. I want you to be sanctified<sup>232</sup> entirely so that I may be able to speak in your midst.

5 These present days have been prophesied in the days of old. Yes, everything has been accomplished,<sup>233</sup> and behold, I will soon come to catch you up<sup>234</sup> from among evil men. O you who have been made one,<sup>235</sup> O you who have surrendered your hearts to me. Listen a while to my message.

6 Everyone who has departed far from me and everyone who has doubted the works of God, God shall smite and destroy; and you

---

*glorify it again* (Jn 12:28). Glorification of the Son is seen in this verse: *Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him* (Jn 13:31).

<sup>229</sup> *Children.* Jesus after his resurrection addressed the apostles as "Children": *Then Jesus saith unto them, Children, have ye any meat* (Jn 21:5)?

<sup>230</sup> *Pillars.* Standing alone a pillar is useless. *They must be combined: Wisdom hath builded her house, she hath hewn out her seven pillars* (Prov 9:1). Pillars are also a metaphor for the saints: *And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me...* (Gal 2:9).

<sup>231</sup> *Church of God.* The First Church rekindled.

<sup>232</sup> *Sanctified.* Sanctified (*qadash*) means to be made holy, or reserved exclusively for God's use, as opposed to being profane and involved in mundane activities. We are to become sanctified by being conformed to the image of Jesus Christ and, as is mentioned here, removing the dross.

<sup>233</sup> *Everything has been accomplished.* See note for 33-01-10:4.

<sup>234</sup> *Catch you up.* The Rapture from 1 Thes 4:17.

<sup>235</sup> *Made one.* First all people are of one blood (Acts 17:26). But here the meaning goes further to mean one in Christ: *For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit* (1 Cor 12:13).

shall see with your eyes the reward of the wicked and what God shall do to them.<sup>236</sup>

7 These days are the days of disturbances, and the days of wars, and the days of calamities. Take heed to yourselves. Everyone who has listened and returned to me, I will receive and take into the hands of Mercy.

8 Now give the glory to him who stands in your midst. Remove all evil thoughts and the dross from among you so that God may have mercy on you, and pour his blessings over you. Now open your hearts to the Spirit who hovers above you. Lo, he flutters (moves around) like a dove and alights on the head<sup>237</sup> of everyone who has surrendered his heart to the Creator.

9 Hallelujah! Hallelujah! Hallelujah! Holy One of God, Holy One and Mighty One, Holy One who does not die (immortal), have mercy upon us. Hallelujah! Hallelujah! Hallelujah! Submit yourselves to the Spirit who speaks, for he is the Spirit of God.

10 Many are they who have been denied this heavenly grace but you, O you of little faith,

---

<sup>236</sup> *Reward of the wicked.* See note on 33-02-17:4.

<sup>237</sup> *Alights on the head.* Om Saleem's sign in blood on her forehead had triple symbolism: 1) a metaphor for the Holy Spirit (Mt 3:16), 2) the blood of imputation (Lev 17:11), and 3) the sealing of a bondservant (Rev 7:3; Ezek 9:4, Eph 1:13). These three verses are: 1) *And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him* (Mt 3:16). 2) *For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul* (Lev 17:11). 3a) *Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads* (Rev 7:3). 3b) *And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof* (Ezek 9:4). 3c) *in whom also after that ye believed, ye were sealed with that holy Spirit of promise* (Eph 1:13).

## Signs and Wonders in Rabbath-Ammon

these works and wonders were done in your midst and still you are hard of heart, and still you doubt the works of God. Then cry out now for mercy and repentance from him who stands in your midst, so that you may receive the blessings of God.

11 You have departed far from the Creator. I have caused mighty works and miracles to take place, but you have doubted. You have sought high positions in your ignorance and folly. I have given you mercy that you might approach me but you have departed far off with evil deeds. You desire worldly positions. You desire worldly glories but you have departed far from the heavenly glories. Seek mercy now. Seek the Kingdom, O you who have departed far from it; and if you return to me,<sup>238</sup> behold, I will receive you joyfully.

12 I chose many from among you.<sup>239</sup> I chose many individuals, but you have not obeyed my words. So I warn you now. I warn you again to return, to approach me joyfully, and, lo, I will receive you. I will send forth my Spirit upon you to arouse your dead consciences.

13 Now, make a joyful noise. Make a joyful noise saying: "Mercy, forgiveness, repentance." To him who asks for forgiveness, I will give it. Yes, I will I shine the light of my face upon you. O you who have softened your hearts, O you who have shown reverent fear before the Creator, now will I pour my Spirit upon you. I will

prolong your days.<sup>240</sup> I will give blessings to you and your seed, O you who have obeyed my words.

14 I separated you from the world,<sup>241</sup> but you have departed far off. I guided you into the ministry,<sup>242</sup> but you paid no heed. Listen well to the Spirit who speaks among you. Show awe<sup>243</sup> and reverence to God the Possessor of all Creation. O you whose spirit is grasped by his hands, I say to that one: "Go," and to this one: "Come."

15 Now am I in your midst. Go and tell the world what you have seen of the power of God. Do not delay. I have shown long-suffering patience to you so that you might return to me, but you have not. These are now the Last Days, and I will pour out my Spirit on everyone who has returned to me, and I will manifest wondrous works among you.

16 Be glad and rejoice, all whose hearts have clung to me, and all who have loved and obeyed my commands. Show love to one another as I have loved you. I loved you to the end--even to death. Love one another.<sup>244</sup> Do not harden your hearts. Soften your stone-hardened hearts. Love one another. Bless them that curse

---

<sup>238</sup> Return to me. The recurrent plea is for the penitent to return.

<sup>239</sup> Chose. According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love (Eph 1:4).

---

<sup>240</sup> Prolong your days. There are many Biblical examples of God extending the life of a person who repents and comes to him. See Ps 61:6, 2 Ki 20:6, Is 38:5, etc. Also, under Mosaic law, honoring one's parents guaranteed a long life (Dt 5:16).

<sup>241</sup> Separated from the world. The holy are in the world, but are not a part of it. Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world (1 Jn 2:15-16).

<sup>242</sup> Ministry. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry (2 Tim 4:5).

<sup>243</sup> Awe. From Psalm 111:10, The fear of the Lord is the beginning of wisdom. But awe precedes the Fear of the Lord. See Ps 33:8.

<sup>244</sup> Love one another. See note for 33-03-06:14.

## Signs and Wonders in Rabbath-Ammon

you. Do good to them that do evil to you, and I will be with you and will not fail you forever.

17 Give glory, reverence, honor, and awe to him who sits on the throne interceding for you, and who stands before you now so that you will return to the Creator.

18 O Christians in name only,<sup>245</sup> return to the Creator. Do not depart far from God, but be softened. Return to me and I will receive you.

19 Cry out now to him who has the power to grant mercy, to him who grants mercy, and to him who shines his face on you: "Hallelujah! Hallelujah! Hallelujah! Hallelujah to the Father. Hallelujah to the Son. Hallelujah to the Holy Spirit. Amen."

### Wednesday, 27 September 1933

33-09-27:1-5

While under the power of the Holy Spirit, the seer, Om Saleem, spoke the revelations of Jesus Christ in Arabic. Her utterances were recorded in the same language on notebooks by the scribe, Saleem Kavar. Often times the seer spoke fluently in languages in which she was normally not conversant such as Greek, French, Latin, and German, but since the scribe was unfamiliar with these languages, no recording was made. The following has been translated from the original Arabic into English by Pastor Roy Whitman.

1 Give glory to him who desires to speak with you. Give glory to the Father; give glory to the Son; give glory to the Holy

Spirit. Lie prostrate and worship him who stands before you. O son of Adam, give me your attention and listen carefully to me.

2 O unstable man, why have you departed far from my word? Why have you doubted my teachings? Soon the King of the North<sup>246</sup> shall arise, and a small kingdom of no account shall ally itself with it (the North); and the King of the South shall also arise and shall be defeated. All these things shall be accomplished shortly.

(Here she sang a verse from an Arabic hymn in the Spirit.)

3 You are like scattered pillars. The time has come to group together and build up the church. O my beloved, remove the dross from among you so that I can work signs and wonders in your midst.

4 Blessed are you who have sacrificed everything and consecrated yourselves to winning souls.<sup>247</sup> Lo, I will prepare the way before you. You will pray over the sick, and they shall be healed. Receive this gift and bless the name of the Lord. Cry out now and glorify the Lord so that His name will be glorified forever. I will bless the seed of those who obey my voice. Receive now the gift of the Holy Spirit. Be consecrated to me. Be sanctified to resist everything that draws you away from God.

(Here she sang a number of verses from Arabic songs in the Spirit.)

<sup>245</sup> *Christian in name only.* Apparently the word "Christian" has a pejorative meaning with the Lord. This is due to misuse and dead congregations.

<sup>246</sup> *King of the North.* The King of the North is Syria and the King of the South is Egypt according to Daniel 11:5-20.

<sup>247</sup> *Consecrate yourself to winning souls.* These are ministers or those with a ministry. A soul won begets eternal praise to the lord.

## Signs and Wonders in Rabbath-Ammon

5 *Hallelujah! Hallelujah! Praise him; glorify him; magnify him, you who are the recipient of his mercy. I will bless you. The sun of righteousness<sup>248</sup> will rise upon you. I will give you whatever you want if you abide steadfast in me. From now on, I will make you fishers of men.<sup>249</sup> Lie prostrate and seek mercy; seek forgiveness; seek repentance. I will bless all who hear my words and do not doubt. Lo, I go before you. Lo, I will give you the blessings you seek. Hallelujah! Hallelujah! Hallelujah!*

**Friday, 29 September 1933**

33-09-29:1-6

As was described at the previous manifestation, Om Saleem, while under the power of the Holy Spirit, verbalized the revelations of Jesus Christ in Arabic. Her words were recorded in the same language on notebooks by the scribe. This time the seer spoke fluently in German, Greek, French, and Latin. As before, the following has been translated from the original Arabic into English.

1 *Hallelujah! Hallelujah! Hallelujah! Give glory to the Father, Creator of the world. He brings low the proud and raises up the fallen. Glorify him; magnify him, O you who are at his mercy.*

2 *Rejoice and be glad, patient<sup>250</sup> soul, for everything shall be given to you. Be revived, O weary soul, for truly*

---

<sup>248</sup> *Son of righteousness.* This term is used in Malachi 4:2. Most commentators say that it is impersonal citing precedent in 2 Samuel 23:4, and Isaiah 30:26 and 60:1; but Psalm 84:11 does say: *The Lord God is a sun and a shield.*

<sup>249</sup> *Fishers of men. Follow me, and I will make you fishers of men (Mt 4:19).*

<sup>250</sup> *Patience. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus (Rev 14:12).*

*I am your Deliverer.<sup>251</sup> I will make the dry land green<sup>252</sup> before you. Lean upon him who is stronger than you. Take delight, O weary soul, in the Lord your Creator, Protector, and Comforter. Lie prostrate; worship me; seek the face of the Redeemer.*

3 *Who among you can protect himself? I am the Lord, your Protector. Seek me and my face will shine upon you. I will give you all that I have promised. Just wait a while. Humble yourself; be sanctified; and everything shall be given to you.*

4 *Cause none to be deceived; I, the Lord, work with power. Do not despair, true believer. I, the Lord, am your strength. I, the Lord, go before you. Follow me to obtain fulfillment. I, the Lord, will enrich you. I, the Lord, am your Healer. I am the Lord who says: "Be!" and it is.*

5 *Israel shall soon return [as a nation] and the land shall be built up and repopulated.<sup>253</sup> Do not despair or grow faint, for I, the Lord, am your Keeper. This shall greatly trouble the inhabited earth,<sup>254</sup> but abide steadfast in me, I say to you to whom I stand and speak.*

6 *Give glory to the Father, honor to the Son, and reverence*

---

<sup>251</sup> *Deliverer. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob (Rom 11:26).*

<sup>252</sup> *Dry land green.* God's promise to the Jews returning from the diaspora was: *I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water (Is 41:18).*

<sup>253</sup> *Israel shall soon return.* This happened almost 15 years later on 16 May, 1948.

<sup>254</sup> *Shall trouble the inhabited earth.* This has been true from 20 May, 1948 when the Egyptians entered Beersheba and the Trans-Jordanian Arab Legion reached Old Jerusalem to the present year 2001.



## Signs and Wonders in Rabbath-Ammon

to the Holy Spirit.<sup>255</sup> Receive and honor him. To him be glory, honor, and worship.

**Wednesday, 4 October 1933**

33-10-04:1-11

The following message given to the seer, Om Saleem, in Arabic while under the power of the Holy Spirit.

1 Hallelujah! Hallelujah!  
Hallelujah! I see Heaven opened and the Son of Man sitting on the right hand of God interceding for sinners. Angels are crying out joyfully: "Glory to you. Glory to you who are sitting on the throne. To you be worship and honor. Hallelujah! Hallelujah!  
Hallelujah! Hallelujah!  
Hallelujah! Hallelujah!  
Hallelujah!"

2 Hallelujah! Hallelujah!  
Hallelujah! Listen carefully to everything that the Spirit says to you now. Cease making demonstrations. Your present accouterments are worthless. Adorn yourself with the armor<sup>256</sup> of the Lord. This is the Spirit of the living God.

3 Those who trust in themselves are unstable fools. I am the Lord. I watch over all things. I look into every action proceeding from man. The rebellious fool is hard of heart. He sees the works of

God, but doubts within his heart. Was I not your Creator?

4 Hallelujah! Hallelujah!  
Hallelujah! Glorify now the Creator who stands in your midst.

5 O rebellious one, take heed and save your soul lest you perish. Truly the years pass away as swiftly as flashing lightning<sup>257</sup> and still you do not take heed. Open your eyes and see the works of God. Do not doubt, otherwise you will die and sleep the sleep of death.

6 Listen, I am he that stands among you. I demand reverence, obedience, and worship. I am he.

7 Often I have spoken to you, but you have not listened. O you of little faith. Listen to my words and understand. Listen, I am coming shortly. Heaven and Earth quiver with joy. Rejoice and be glad, O daughter of Zion, for the King is coming. The enemy shall be put to flight and cast into the Lake of Destruction.<sup>258</sup> Then I will reign forever.

8 Show repentance, O you who have departed far from me. I have sent you many promises, but cannot work in your midst if you are not sanctified. Remove the dross from among you.

9 Hallelujah! Hallelujah!  
Hallelujah! Hallelujah! Give glory to the Father, honor to the Son, and reverence to the Holy Spirit.

---

<sup>255</sup> *Trinitarian respects.* God is revered (Heb 12:28), he is honored (Ps 66:2 NKJV), and he is glorified (Jn 21:19). I do not see the makings of a hierarchy here. See also 33-10-04:9. In 33-10-09:4, glory is given to all three separately. In 33-10-17:1, glory and reverence are given to the Father; and in 33-10-09:2, glory, honor, and worship. See 33-10-21:26.

<sup>256</sup> *Armor.* From Ephesians 6:11, we are commanded to: *Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.* This armor is the power of the Holy Spirit. From the armor described (6:14-17), the soldier is not protected in the rear, meaning he must face and engage the enemy.

---

<sup>257</sup> *Flashing Lightning.* This term is used in Deuteronomy 33:2 NAS and a related term "flashes of lightning" is used four times in Revelation.

<sup>258</sup> *Lake of Destruction.* This is also known as the *Lake of Fire* and is referred to six times in the Book of Revelation. See Rev 19:20, et al.

## Signs and Wonders in Rabbath-Ammon

10 Seek mercy and forgiveness, and salvation shall be given to you. Do not let your heart be troubled nor agitated. Do not turn aside and stray from the truth. Be on your guard against the wicked who affect your mind like strong drink and your heart like poison.

11 Guard yourselves, all of you who seek mercy. I give you peace and receive you into my arms all who have obeyed my words. The heavens are now opening and blessings are being poured over you. Open your hearts and receive the blessing. Jesus is shining his face on you.

(Six verses of an Arabic hymn were sung here in the Spirit.)

### Monday, 9 October 1933

33-10-09:1-6

During this session, the foreign languages of German, French, Greek, Latin, and possibly Syriac were heard.

1 Show awe and revere him who speaks among you now. Soon you will be clothed with the power which I have promised you. Blessed is he who is not offended by my name. I am the true love. I gave myself for you. I am he who ascended to Heaven where I am now interceding for you. Blessed are those who are drawn to my love. Lo, I bless you and give more grace to you. I give you all the delights of your hearts.

2 How great is your might, O bounteous one. How majestic is your awe, you who have been exalted above all. Hallelujah! Give glory to you. Hallelujah! Honor to you. Hallelujah! Worship to you.

(Here verses from an Arabic hymn were given to her in the Spirit.)

3 Come, O Lord Jesus now, and cleans every sinful heart and dwell with us forever.

(Verses from another Arabic hymn given in the Spirit)

4 Give glory to God: glory to the Father, glory to the Son, and glory to the Holy Spirit. Hallelujah! Hallelujah! Hallelujah!

(Verses from another Arabic hymn given in the Spirit)

5 I will joyfully cry to you with the angels and saints: "Holy, Holy, Holy is the Lord God of hosts. The heavens and earth make a joyful noise to the majesty of your glory. We bless you. We magnify you. We worship you who are and shall be forever. Hallelujah! Hallelujah! Hallelujah!"

(Verses from another Arabic hymn given in the Spirit)

6 I will drink this cup with joy and not be troubled so long as you are with me.

(Several other verses given in the Spirit were sung here.)

### Tuesday, 17 October 1933

33-10-17:1-17

Prior to the message, a number of verses from an Arabic hymn were sung in the Spirit. During this session, the foreign languages of German, French, Latin, Turkish, Hebrew, Syriac, and Armenian were heard.

1 Give glory and reverence to him who molded you and is able to blot you out in a moment.

## Signs and Wonders in Rabbath-Ammon

2 Lie prostrate now and worship the living God who has shown wonders among you but has not been heeded, O you of little faith.

3 Listen well. It is the Last Age and, like a kind father, I pity you. I do not desire that you perish.

4 Give glory to God, the Creator and Maker of the worlds.

(Verse from an Arabic hymn given in the Spirit)

5 Hallelujah! Hallelujah! Hallelujah! Glory to you, the Alpha and the Omega,<sup>259</sup> the Beginning and the End, O you who are seated at the right hand of God.

6 Pay attention and take heed of what I say, O my beloved children. Be converted. Abide steadfast in me and I will give you the promises which I have prepared for you. But you must be purified and sanctified in thoughts, heart, looks, and motives.

7 I have not renounced my promises. I will give you what I promised if you abide steadfast in me.

8 Be adorned with the accouterments which befit the glory of God.

9 Remove from your thoughts all doubts and continue steadfast to seek the word and to be baptized in the Holy Spirit

10 Listen well. When I send my Spirit upon you, you shall prophecy and speak in the

language of angels.<sup>260</sup> All shall marvel, for this is my beloved church which I have chosen from the beginning.

11 God has mercy on you who have poured out your hearts to receive the blessing.

12 Lo, you who have heard these words of mine, I will shine my face upon you, if you rely on me and believe all that I have told you.

13 Go and tell all that you have seen and witnessed of the works of God.

14 Cry out saying: "Glory to you. Glory to you who are spreading your hands over all."

15 Seek blessings. Seek mercy. Seek forgiveness. Soften your hearts and be strengthened in the true faith. Walk as I have walked in this world so that all may see you and will be moved to glorify your Father who is in Heaven.

16 Avail yourselves to my promises.<sup>261</sup> Seek. Seek until you receive what I have prepared for you.

17 Cry out saying: "Glory to you, O you who are exalted above all. The angels and saints cry out joyfully at the majesty of

---

<sup>259</sup> *Alpha and the Omega.* Three times in Scripture, the Lord says: *I am the Alpha and the Omega.* See Rev 1:8, 21:6, and 22:13.

---

<sup>260</sup> *The language of angels.* This is also called speaking in tongues. See 1 Cor 13:1 and 1 Cor 14.

<sup>261</sup> *Promises.* Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust (2 Pt 1:4). The moment a believer is saved, at least 33 positional truths (promises) become his: Redemption, Reconciliation, Propitiation, Forgiveness, Justification, Glorification, Deliverance, Circumcision, Acceptable to God, First fruits of the Holy Spirit, Enrolled in God's eternal plan, Belief on the Rock, Nigh to God, Kingdom of God, Chosen, Heaven, Family of God, Adopted, Child of God, Fellowship of saints, Light in the Lord, Partner with Christ, Complete in Christ, Spiritual blessings, The Father's gift to the Son, Christ's inheritance, Heirs, Free from the Law, New Man, United to the Trinity, Access to God, Object of God's love. [Ref: A.G. Fruchtenbaum #110.]

## Signs and Wonders in Rabbath-Ammon

*your glory. Hallelujah!  
Hallelujah! Hallelujah!"*

**Wednesday, 18 October 1933**

33-10-18:1-15

The seer began singing Arabic songs in the Spirit. These songs were not in the current Arabic hymnology. In a vision, Om Saleem, received communion at the hands of the Lord Jesus. The seer then sang more Arabic songs unknown to the people in her community. She then sang in German, Turkish, Armenian, Greek, and Latin. The message followed:

1 *Holy, Holy, Holy, to him who is seated on the throne,<sup>262</sup> who is and who shall forever be.*

2 *O proud and self-reliant man, the days are coming when you shall be broken before God. You have heard all my words, but you have remained the same. You did not pay heed and you did not comprehend. Deliver yourself to me or perish.<sup>263</sup>*

(The following portion of the message was given initially in German followed by a translation into Arabic.)

3 *Be neither fickle nor rebel against God. God is stronger than you.*

4 *Do not give vent to your lusts, lest you need to repent.*

5 *Do not think evil of anyone. Look into the filthiness of your own heart and repent.*

---

<sup>262</sup> *Seated on the throne.* God the Father sits on the throne: *I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire* (Dan 7:9). However: *To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne* (Rev 3:21).

<sup>263</sup> *Deliver yourself.* This implies a decision and an action on the part of the believer.

6 *God is ready to have mercy on you if you return with your whole heart and are humble.*

7 *Fear not, believer. My eyes shepherd you and my right hand<sup>264</sup> guards you.*

(The seer then began singing in Hebrew. After this, the message was resumed.)

8 *Do not envy the wicked man nor hold him in regard for all the thoughts of his heart are vain.<sup>265</sup>*

9 *You will see with your eyes, O beloved ones, what I will do with those who persecute you.*

10 *I am with you and my eyes are watching over you. I have chosen you and I will care for you until the end.*

11 *Come together in a group and pray<sup>266</sup> for others that perchance God may have mercy upon them.*

12 *O beloved, delight in the Lord and I will give you all that you seek.*

13 *Believers, remain steadfast in me. Do not be shaken. Do not turn from me.*

14 *Be vigilant. I will give you my peace and bless you if you are vigilant until the end.*

15 *Everyone who has received the word and lived in accordance with the teachings of the Lord will find their names inscribed on the palms of the True One.*

---

<sup>264</sup> *Right hand.* This symbolizes the Lord's might: *Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy* (Ex 15:6).

<sup>265</sup> *The thoughts of his heart are vain.* In contrast, the believer prays: *Order my steps in thy word: and let not any iniquity have dominion over me* (Ps 119:133).

<sup>266</sup> *Pray in a group.* *For where two or three are gathered together in my name, there am I in the midst of them* (Mt 18:20).

**Thursday, 19 October 1933**

33-10-19:1-24

Today there were an unusually large number of people present. During the session, the foreign languages of German, Greek, Latin, Turkish, Hebrew, Armenian, and Romanian were heard. Words from a new Arabic song held the attention of those gathered together. Then the message began.

1 Hallelujah! Hallelujah!  
Hallelujah! Give glory and praise to him who performs great wonders<sup>267</sup> among you. Give reverence to the Spirit who speaks among you.

2 Cry out saying: "Give glory, honor, and praise<sup>268</sup> to you who are power and greatness and in whose hands are all existing things."

3 O rebellious man, you who were formed from dust and who will return to dust, why are you proud? Do you not know that you are nothing?

4 Were it not that I loved you and desired that you not perish but be saved, I would have blotted you out in an instant. Hallelujah! Hallelujah!  
Hallelujah!

5 Why do you harden your hearts? I have sent you many revelations, and yet you have not comprehended them, O you of little faith.

6 O man, do not deceive yourself. You delight in all

evils, but say: "God is truly pleased with me." Know this, that God is holy and none but the holy have come to him.

7 Listen carefully. I will utterly break every man who has departed from me. I promise to send calamities to every impious man.

8 Understand, O man, that these are the Last Days, and from now on great sorrow will befall man. If you do not return and surrender your heart to the Creator, then you will surely perish.

9 [Since I created man with my own hands], I have pity on what I have made with my hands and will not allow man to perish, except for those who have loved the enemy and gone over to him.

10 I have often had mercy on you. I have sent prophets and saints,<sup>269</sup> but you have not listened to them. What happened in the days of old will happen again. I will begin by sending calamities, plagues, famine, and wars. You will see the Creator shaking the pillars of the earth.

11 These revelations have been sent out of my mercy. Return and I will receive you and gather you to myself. From now on, you shall see great wonders taking place in your midst. If you delay [in returning to me] and do not pity yourselves, then your blood will be on your own head.<sup>270</sup>

---

<sup>267</sup> Wonders. Often times the words "signs and wonders" are linked. See Mk 13:22 and Heb 2:4.

<sup>268</sup> *Glory, honor, and praise. So that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ (1 Pt 1:7).*

---

<sup>269</sup> *Saints. All believers are saints in Christ. Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints (1 Cor 1:2). On one occasion, Om Saleem was asked by the devil to join a large Church (Catholicism) so that she could become a "Great Saint". She declined the offer.*

<sup>270</sup> *Blood will be on your own head. Each individual must choose. See 33-02-24:7 and 33-02-25:8.*

## Signs and Wonders in Rabbath-Ammon

12 I encourage the believer neither to be discouraged, nor to grow weak in determination. I am your Keeper,<sup>271</sup> and will protect you from all harm. I will shepherd you and comfort you. I will fill your heart with heavenly joy.

13 Do not be troubled, you who have loved Jesus. Jesus shines his face on you. Jesus pities you. Listen carefully for he speaks now in your midst, but none has given him glory and worship.

14 O deplorable man, O man who is far from God, be softened and break down before God. Let your heart melt before him who gave himself for you.

15 I have raised this church up in your midst, and will gather into it all the believers whom I have chosen. Believers, do not remain dispersed, but gather together<sup>272</sup> and I will perform signs and wonders in your midst in the name of Jesus who has loved you and whose name be magnified.

16 Listen very carefully. As the First Church was, so will this church also be. Heal the sick by faith and give the glory to God. I will give you the gifts<sup>273</sup> that I promised you if you are sanctified and abide steadfast in me and if you remain in constant and true prayer. Do not be attracted to the mundane, but seek the true gifts which shall manifest wonders in your midst, and through which salvation shall

result, and through which the name of the Lord shall be magnified.

17 Listen carefully, O man, I do not desire denominations. I do not desire sects.<sup>274</sup> I desire believers who have surrendered their hearts to God and keep the commandments of the Lord.

18 Hallelujah! Hallelujah! Hallelujah! Holy, Holy, Holy, to him who has descended and stood among you and wants you to come to him.

19 Behold, I warn you: Everyone who has scoffed and denied my works, you shall see with your eyes what I shall do to him. Everyone who has doubted these revelations, which are manifestations of my love, I will smite him and show him no pity.<sup>275</sup>

20 But have pity on yourselves and return to God your Creator and ask him for mercy and forgiveness. Repent before the time has come when remorse shall be of no avail.

21 All who desire to draw near to me, I will counsel. I will protect you from all danger. My hand of action, power, and blessing (right hand) will be upon you, and I will bless you and your families.

22 Come close to me so I can come close to you.<sup>276</sup> I have

---

<sup>274</sup> *Denominations...Sects.* Neither does he desire a One-World-Church with an established magisterium and hierarchy.

<sup>275</sup> *Scoffers.* This shows the unusual importance God places on the acceptance of these revelations. One is not allowed to say: "These readings have the elements of truth, but who can be certain?" It might be remembered that there is a special blessing given to those who read, hear, and heed the Book of Revelation. See Rev 1:3. Here there is a blessing for those that accept God's word (33-03-06:17) and the opposite for those that reject the word; but there is hope. Read further at 33-10-21:19. The Kawar family can tell many stories of God's judgment on scoffers in the Amman community.

<sup>276</sup> *Close to you.* Draw nigh to God, and he will draw nigh to you (James 4:8).

---

<sup>271</sup> *Keeper.* The LORD is thy keeper: the LORD is thy shade upon thy right hand (Ps 121:5).

<sup>272</sup> *Gather together.* Gather as a First Church.

<sup>273</sup> *The Gifts.* Contrary to the popular opinion of many Christians, they did not vanish with the apostolic church or the death of the last apostle in 100 AD. They are: word of wisdom, word of knowledge, faith, healing, miracles, prophecy, discerning spirits, tongues, and the interpretation of tongues.

## Signs and Wonders in Rabbath-Ammon

loved you from the beginning and have offered myself as a sacrifice for you, but few<sup>277</sup> have surrendered themselves to me.

23 Do not doubt my word, but believe with all your hearts. Pray fervently to me and I will give you all that you seek.

24 What shall I do for you? Do you want more than these works? Do you want more than my love? The Lord of creation has come down into your very midst, but you remain aloof and do not listen to him. Surrender yourselves and be saved; but if you turn away, I will be far from you.

### Saturday, 21 October 1933

33-10-21:1-27

During this session, the foreign languages of German, French, Greek, Latin, Turkish, Syriac, and Armenian were heard. There were many bystanders that evening representing a wide range of social strata and many nationalities. After singing in the Spirit several verses of an Arabic song that was previously unknown to her, the message began.

1 Hallelujah! Hallelujah!  
Hallelujah! Holy, Holy, Holy,  
to the living eternal God who was, is, and will be forever.  
Glory to you who are sitting between the Cherubim and interceding for sinners.

---

<sup>277</sup> Few have surrendered themselves to me. Some think that John 7:37-39 provides a hint at the percentage of those saved. For the first seven days of the Feast of Tabernacles water was carried from the Pool of Siloam to the silver basin. This was for the purification of both Jew and Gentile. On the eighth day no water was brought. On this day, Jesus said: *In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink (Jn 7:37)*, leading one to conclude that one eighth or 12.5% are to be saved.

2 Lie prostrate now and worship. Show awe and revere him who desires to speak among you now. Give glory, honor, and worship to the Creator of the universe. Understand; pay attention; and listen well.

3 I have performed these wonders among you so that you will be assured that the time is very near. In the near future, you will see even greater wonders.

4 Those who do not hear, I command you to hear. Those who do not see, I command you to see. Those who hold themselves in high regard and seek high places and positions, I command you to comprehend.

5 Know for sure that you shall fall to the lowest depths of the earth and your pride and pretensions shall go in vain. I, the living God, will exalt and humiliate; I will enrich and impoverish; I will give life and take it away.

6 O rebellious one, do not say that you are strong and in need of nothing. Where can you go from the face of the Creator?<sup>278</sup>

7 Know and be assured that this is the Last Age; and as it was prophesied in the days of old it shall now come to pass.

8 There is no need to marvel for everything has been revealed to you from the beginning. Nothing has been made obscure to you, but you have nevertheless gone far from God with your human wisdom. You assure yourselves that you know everything, but you understand nothing at all.

---

<sup>278</sup> Face of the Creator. And the king answered and said unto the man of God, *Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again (1 Ki 13:6)*.

## Signs and Wonders in Rabbath-Ammon

9 O impious man who wallows in the mire of sin, listen well and take care of yourself. You will soon depart this life, but are you certain, O rebellious one, that you will go where your soul desires?

10 Know and be assured that I am the living God. I rule in justice and all who have not obeyed my voice shall go to everlasting torment. All who have obeyed me and have done according to my good pleasure I have prepared for them an everlasting place in which are pleasures and glories, praises and adulations, without sorrow and misery, but with lasting rest.<sup>279</sup>

11 Chose for yourself, O man, who is the work of my hands. If you do not repent, you will perish for sure. Deliver your soul to me and gain salvation. Seek the mercy of God, for he is ready to give you all the rest you need.

12 O man preoccupied with your self-esteem,<sup>280</sup> you who have denied the Creator, are you your own work of creation? Do you control your soul? Can you make it live forever?

13 Know, O foolish one that you are like an expelled breath that disappears into the air. In one instant, I cause your spirit to go out from your two sides.

14 Listen well. I have warned you with these admonitions because I love you. I loved you from the beginning.

15 I want you to be my sheep and show you the path to the fold. Whoever wants can follow me, enter through the door of the fold, and be one of my own. I will love him, and care for him so that no foe can snatch him from me.<sup>281</sup>

16 O believers, who have remained steadfast in me and who have surrendered your hearts to me, abide in me to the end. Rejoice and be glad in the Lord.

17 His face shall shine upon you. He will make you prosperous and successful. You will obtain the inheritance, which the Lord has prepared for you.

18 Be filled with the Holy Spirit, who comforts you, strengthens you, and keeps you from temptations and from stumbling [into sin].

19 Everyone who has received my word and scoffed shall repent and finally he will know with certainty the works of God.<sup>282</sup>

20 How can I possibly do more for you? Approach me and I will receive you. Turn away from me and I will be far from you; and if you reject me, I will reject you.

21 Glory, honor, worship, might, authority, awe, and reverence be to the creator of the universe. Hallelujah! Hallelujah!  
Hallelujah! Hallelujah! Glory

---

<sup>279</sup> Rest. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also (Jn 14:2-3).

<sup>280</sup> Self-Esteem. This is a prime preoccupation of psychiatry today.

---

<sup>281</sup> Sheep fold. Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep (Jn 10:1-2).

<sup>282</sup> Scoffers to repent. This important verse shows that those who initially reject this revelation will, with God's lovingkindness, come to believe.



## Signs and Wonders in Rabbath-Ammon

to you who sits at the right hand of God.<sup>283</sup>

(An Arabic hymn was sung here.)

22 May the soul that desires to receive salvation rejoice and be glad, for I am giving you forgiveness. I am giving you mercy. Mercy be to you.

23 Do not be discouraged nor despair. Salvation has been prepared for everyone that seeks it. All you have to do is to renounce your former ways that distanced you from God.

24 Never swear an oath.<sup>284</sup> Do not tell lies against God or man. Do not speak evil of others. Do not use contemptuous language that angers the face of the Lord and grieves the Spirit of the living God.

25 Be pure; become sanctified<sup>285</sup>; and I will fill you with the Spirit which I have promised the sorrowful soul, the Spirit which comforts the weary soul, the Spirit which comforts the despairing soul, the Spirit which revives the soul, and gives glory to God, the Spirit which gives you inner peace, the Spirit which brings you closer to God, the Spirit which fosters prayer to the living God, the Spirit which causes you to glorify and praise the Creator.<sup>286</sup>

26 So give glory to the Father, glory to the Son, and glory and reverence to the Spirit who speaks among you. Cry out, all you people with hardened hearts: "Glory to the Creator who is exalted above all," to him who knows every inkling in your hearts.

27 Hallelujah! Hallelujah!  
Glory to you. Hallelujah!  
Hallelujah! Glory to you.  
Hallelujah! Hallelujah!  
Glory to you, O creator of the universe. O you who have mercy on man, O you who satisfy the hungry.  
Hallelujah! Hallelujah!  
Glory to you. Hallelujah!  
Hallelujah! Glory to you.  
Hallelujah! Hallelujah!

### Sunday, 22 October 1933

33-10-22:1-28

During this session, the foreign languages of German, French, Greek, Latin, Turkish, and Hebrew were heard. On this particular night, there were about sixty bystanders of many nationalities. The rich and the poor, the prominent and the anonymous, Muslim and Christian were in attendance. While under the power of the Holy Spirit, she sang, unconscious of her surroundings, in an unusually powerful voice. This combined with the palpable feeling of the presence of the Holy Spirit, like a warm blanket on cold shoulders, melted the hearts of almost all the attendees despite their religious views or previous skepticism. The seer then sang a few previously unknown Arabic hymns in the Spirit. The message followed:

1 Hallelujah! Hallelujah!  
Hallelujah! Glory to you.  
Hallelujah! Hallelujah!  
Hallelujah! Glory to you.

<sup>283</sup> Sits at the right hand of God. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God (Mk 16:19).

<sup>284</sup> Never Swear by an oath. But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation (Ja 5:12).

<sup>285</sup> Become sanctified. This is a command. It is the second of three steps in salvation. According to 1 Cor 6:11, one is washed, sanctified, and justified. See 33-02-17:1.

<sup>286</sup> The Holy Spirit. This delightful verse how the Holy Spirit, the Comforter and Restrainer, works in the lives of believers.

## Signs and Wonders in Rabbath-Ammon

Hallelujah! Hallelujah!  
Hallelujah! Glory to you.  
Holy, Holy, Holy, to the Lord  
of creation who is exalted  
above all.

2 Hallelujah! Hallelujah!  
Hallelujah! Glory to you.  
Hallelujah! Hallelujah!  
Hallelujah! Glory to you, O  
eternal God. Hallelujah!  
Hallelujah! Hallelujah!

3 Give glory, honor, worship,  
and reverence to him who is  
standing before you.

4 Let the pillars of the  
inhabited earth shake. Let the  
pillars of the inhabited earth  
shake at the might of the  
Creator.

5 O fools, why do you refuse  
the mercies of the Creator. If  
you fall into trouble, who will  
help you? Can you be your own  
guide? Am I not your Maker?

6 Days shall come when the  
earth shall tremble and you will  
be put to flight before God.  
Then you will say: "O streams,  
flow over me. O mountains, hide  
me from the face of the Judge."

7 I am seated on the throne of  
truth and judge impartially. I  
will have mercy on everyone who  
takes refuge in me.

8 I have done mighty works  
among you, but you are still  
doubting. O hard of heart, what  
shall I do with you? I love  
you. I have pity on you.

9 If a child of yours were to  
go to war and be taken captive,  
would you not be grieved?  
Should I, your Creator and  
Maker, not grieve when you are  
taken captive by the enemy? I  
want to free you. I want to set  
you loose from your captors.  
Follow me and you shall be  
saved.

10 There are just a few years  
left to come,<sup>287</sup> so take heed, O  
ignorant and foolish one. You  
do not know what will happen to  
yourself. You do not know where  
you are going. You eat, and  
drink, and delight your heart in  
the pleasures of God's bounties,  
but you are mired in a sea of  
sin.

11 Listen, I am giving you a  
warning. Listen well. Seek  
mercy from God. Days will come  
in which blood shall flow in  
streams.<sup>288</sup> There will be  
pestilence and famine, war,  
disturbances, and many troubles  
arising in your midst. Listen  
well.

12 Seek safety and warn everyone  
connected to you, otherwise you  
will perish.<sup>289</sup>

---

<sup>287</sup> *Just a few years left to come.* An overview of the prophecies given to Om Saleem are recorded in the booklet "Om Saleem: Prophecy in 1933" by Ron Banuk, 1993.

<sup>288</sup> *Blood shall flow in streams. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs (Rev 14:19-20).*

<sup>289</sup> *Warn everyone.* It is your Christian duty to warn others that the Last Days are here and that the time to repent has come! Listen to the Lord's words to Ezekiel (Ez 3):

17 *Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.*

18 *When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.*

19 *Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.*

20 *Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.*

21 *Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.*

## Signs and Wonders in Rabbath-Ammon

13 O rebellious one against God, know that these are the Last Days. These great marvels, I am performing in your midst so that your souls, spirits, and bodies<sup>290</sup> will not perish.

14 You have grieved the Spirit of the living God by turning away, by doubting, and by being fickle toward God.

15 O weak man, who is blown over by a mere breath, listen and gain eternal life. The years will pass swiftly and the days will flash by like lightning for these are the Last Days.

16 I have not done these works just so you could ponder over them, but so that you can repent and return to him who has given you being and is able to blot<sup>291</sup> you out in a breath.

17 O Christian in name only,<sup>292</sup> I do not want rituals from you;<sup>293</sup> I want you to surrender your hearts to God, to walk in the truth before God and man, and to remove from you the evil works that anger the (face of the) Creator.

18 Listen well, you who show me little regard and you who do not comprehend.<sup>294</sup> Lo, I am standing

---

<sup>290</sup> *Souls, spirits, and bodies.* This is a tripartite description of the whole man. According to Paul: *And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ* (1 Thes 5:23).

<sup>291</sup> *Blot.* *And the LORD shall blot out his name from under heaven* (Dt 29:20).

<sup>292</sup> *Christian in name only.* The emphasis is clear, the majority of those who are called "Christian" today are Christian in name only. This is the third time this disparaging term is used.

<sup>293</sup> *Do not want rituals.* The Lord never did want ritual without the heart: *And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices* (Mk 12:23).

<sup>294</sup> *Do not comprehend.* Hosea said: *My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee* (Hos 4:6). Paul said: *Wherefore be ye not unwise, but understanding what the will*

before you. Who of you has given glory to God? How hard is your heart, O unjust man, O you who have been taken in Satan's grasp?

19 Your works shall be turned on your head. Had these works been done in the days of old, most of the world would have perished. Woe to you, O rebellious fools.

20 Lo, I am he who is standing before you. Seek mercy now; seek forgiveness; seek salvation lest you go as prey to the wolves.

21 Whoever is in distress, let him seek God. Whoever is sick, let him take refuge in me. Lo, I am the Lord, your Healer.

22 Remove from yourselves the works of darkness and put on the robe of righteousness<sup>295</sup> so that you can appear before the Creator to obtain the glories of Heaven.

23 Give glory to the Father, glory to the Son, and glory to the Holy Spirit, who has spoken in your midst. Cry out joyfully with the angels and saints: "Holy, Holy, Holy, O you who sit on the right hand of God interceding for sinners, have mercy on us, O Son of David. Have mercy on us, O Son of David. Have mercy on us, O you who offered yourself as a sacrifice for us. Have mercy on us."

24 Hallelujah! Hallelujah!  
Hallelujah! O beloved children,  
who have received the word with

---

*of the Lord is* (Eph 5:17). In Proverbs we read: *The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction* (Prov 1:7).

<sup>295</sup> *Robe of righteousness.* *I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels* (Is 61:10).

Signs and Wonders in Rabbath-Ammon

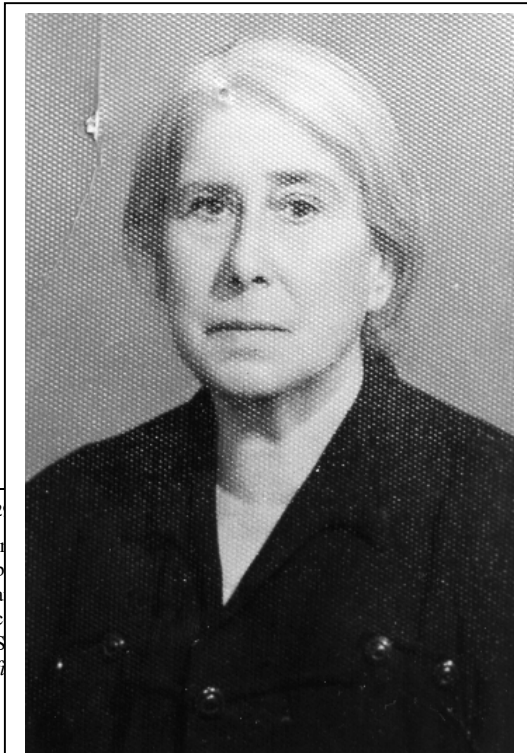
joy and who have desired to surrender yourselves to the Creator and to him who offered himself for you, lo, I pour out my blessings upon you.

25 Lo, I go before you and shepherd you. Fear not, for I, the Lord, am with you.

26 Open your hearts and receive the infilling of the Spirit<sup>296</sup> who breaths into you. Receive joyfully from the Giver who loves you with the love of a father to his children.

27 Have trust, my children. Come to me so I can bless you and give you an inner peace and joy that will fill your hearts and cause you to delight in the Lord your God.

28 Offer glory and praise, glory and honor, awe and veneration to him who has come down in your midst now and has taken tender compassion towards you because you are my sheep and I am your true Shepherd. Hallelujah! Hallelujah! Hallelujah!



2  
it  
b  
a  
c  
S  
fi

Passport Picture to Hanneh Elias Aghaby

**Forty Years Later**

Saleem B. Kawar--1973

It is now forty years since the manifestations of the Divine presence recorded in the first section of this booklet took place. The accompanying messages given in the Spirit through the medium of an Arabic booklet and its English translation have been reissued a number of times. A second series of messages in the Spirit given over another period of three months from 26 August to 22 October in the same year was issued in the original Arabic with reprints, but the English translation of the same has not been printed at the present time. It is of real profit after the lapse of a generation in which world-shaking events have taken place of which the Middle East has had its share of upheavals, wars, and bloodshed, to see how these messages have pin-pointed the place of this generation in the prophetic time-table of Scripture. Rabbath-Ammon, the modern Amman, swelled by successive waves of refugees and displaced persons as well as by normal urbanization is now estimated to have a population approaching three quarters of a million. It has had its baptism of fire with destruction and death in its streets as intimated by these messages; and the promises of Divine protection have been marvelously fulfilled for those who trusted in their Lord. The sister used as the channel of these messages has passed on to be with her Lord as have many who were eye-witnesses of the 1933 revival in Amman. Meanwhile the churches of the redeemed in these lands continue to increase in numbers and to grow in grace waiting for the coming of the Lord Jesus with keen discernment of the signs of the times as to what is taking place around them and in the world at large.

May the re-reading of these messages quicken (enliven) in all senses, the responsibilities and privileges of those living in these Last Days when we can almost hear the cry: "Behold, the bridegroom cometh; go ye out to meet him,"--Matthew 25:6b.

## Signs and Wonders in Rabbath-Ammon

The original publication included one page of sheet music entitled "Christ Returneth" by H.L. Turner and James McGranahan. The four verses and chorus are as follows:

### Verse 1

It may be at morn', when the day is awaking, When sunlight thro'  
darkness and shadow is breaking, That Jesus will come in the  
fullness of glory, To receive from the world "His own."

### Verse 2

It may be at mid-day, it may be at twi-light, It may be, per-  
chance, that the blackness of midnight Will burst into light in the  
blaze of His glory, When Jesus receives "His own."

### Verse 3

While its hosts cry Hosanna, from heaven descending, With glorified  
saints and the angels attending, With grace on His brow, like a  
halo of glory, Will Jesus receive "His own."

### Verse 4

Oh, joy! oh, delight! should we go without dying, No sickness, no  
sadness, no dread and no crying, Caught up thro' the clouds with our  
Lord into glory, When Jesus receives "His own."

### Chorus

O Lord Jesus, how long, how long Ere we shout the glad song, Christ returneth! Hallelujah! Hallelujah!  
Amen, Hallelujah! Amen.

Copies can be obtained free of charge\* from:

Mr. S.B. Kawar  
P.O. Box 1677  
Amman, Jordan  
-----

\* Note: This was true in 1933.